Ephemerides &c.

Ap. 2165 7550

THE LONDON ALMANACK

For the Year of Our Lord, 1699.
For the Year of The World, 5699.
And for the Year of His Majesties Reign, 11.

Containing

I. The Moon's Rising, Setting and Southing.
II. The time of High Water at *London*-Bridge.
III. The exact High Water in 110 other Ports.
IV. The Roman Account fitted to Our Months.
V. The Sun's Rising and Setting every Day.
VI. The Length of the Day and Night.
VII. The Increase and Decrease of the Days.
VIII. The Regulation of Pendulum Clocks.
IX. Choice Medicinal Observations.
X. The Eclipses of the Luminaries.
XI. The Mutual Aspects and Lunar Appulses.
XII. Metrical Observations with other things of material Consequence.

Dedicated to the KING's most Excellent Majesty.

by WILLIAM SALMON, M.D. Living by *Black-Friars* Stairs, LONDON.

LONDON,
Printed by W. Horton for the Company of Stationers 1699.

I. The fifth Column on the Right hand Pages shews every day in the year, how many minutes and seconds a Pendulum Clock or Watch goes too fast, or too slow. Example. On the 1 of March the Pendulum will go 7 m. 28″ too fast; On the 10 of May 4 m. 51″ too slow. But then the Clock, &c. is to be set Exactly to true time, on the 4 of April, or 6 June, or 21 August, or 13 December, because on those days the Equation is just nothing.

II. Under Sun-rising and setting, the minutes are in the middle: Example, On the 10 of January you find 7 50 5 which shews the Sun rises 50 min. after 7 in the Morning, and sets 50 min. before 5 at Night.

III. In the Column of the length of days and nights against the 6th of March, you find 12 36 13, which shews the day is 12 h. 36 min. long and the night 23 h. wanting 36 m.

IV. To find the Ho. of the N. by the shadow of the moon on a Sun-dial add the Hours and min. of the Moons Southing to the time of the shadow on the Dial the Sun (abating 12 H. where it may be) is the true time of the Night.

An Account of the Author's Books.

I. Pharmacopœia Lond. *The new* London *Dispensatory*, Oct.

II. Decron Medicum, *Or a Supplement to the new London Dispensatory*. Oct.

III. Pharmacopœia Bateana, or Bate's dispensatory, Oct. *Second Edit.*

IV. Officina Chymica, *Or Body of Chymistry, now in the Press*. Oct.

V. Medicina Practica, *Or Practical Physicke, to which is added* Hermes, Kalid, Geber, Artchus, Flammel, Bacon, Ripley, *in English*. Octavo.

VI. Septalium, *The English Physician, or Druggist's Shop opened*. Oct.

VII. Polygraphice, *The Arts of Drawing, Engraving, Etching, Limning, Painting, Colouring, Washing, Gilding, Varnishing, Dying, Beautifying and Perfuming, &c. the Sixth Edition*. Octavo. *much amended*.

VIII. Paratereinata, *Or select Physical and Chyrurgical Observations*. Oct.

IX. Systema Medicinale, *Or a compleat System of Physick*. Octavo.

X. Phylica Medicina, *A Cabinet of choice Medicines, 6 th Parts*. Oct.

XI. Iatrica, seu Praxis Medendi, *containing near 200 practical Observations of my own*. Quarto.

XII. Synopsis Medicinæ, *or a Compendium of the Theory and Practice of Physick. The most Compleat thing of that kind in the World. The 3d Edition*, Oct.

XIII. Ars Chirurgica, *shewing*, 1. *The Operations*. 2. *Of Defedation*. 3. *Of Tumours*. 4. *Of Wounds*. 5. *Of Ulcers*. 6. *Of Fractures*. 7. *Of Dislocations*. *A Compleat Work*. 8o.

XIV. Ars Anatomica, *The Anatomy of Humane Bodies, reformed by modern Discoverie, Now in the Press. Illustrated with 39 Tables of Copper-Cuts*. Oct.

XV. Horæ Mathematicæ, *now out of Print, but designed for the Press again, with large Additions, Numerical, Geometrical, Astronomical, &c.* Octavo.

XVI. Collectanea Medica, *The Country Physician, or Choice Collection of Physical things, fitted for Vulgar use*. Oct.

XVII. Sydenham's *practice of Physick, Translated into English with large Annotations, Animadversions, &c.* Oct.

XVIII. The Family Dictionary, being a Physical Directory, *Containing Receipts for Cookery, making Conserves, Preserves, Candies, English Wines, all sorts of Potable Liquors, rare Perfumes, Beautifying Washes, Oils, Essences, Spirits, Cordial Waters, Tinctures, Elixirs, Powders, Electuaries, Pills, Oyntments, Cerecloths, Emplaisters*, &c. Oct. Fitted for the use of Ladies, Gentlewomen, &c.

T O

To *William* the Great, King of England, &c.

To you great Sir, the Lords Annointed King,
We humbly do Our Peaceful Offrings bring.
Offrings beyond what wee in Wo'd can sell,
More Choice than what *Sabean* Merchants Sell,
With Thankful hearts do now approach your Throne,
And next to God rejoyce in you alone.
Wee who were all designed to be slaves
Our Carcasses to Vile Egyptian Graves
Whom th' Enemy determined for spoils,
O're all the Surface of the British Isles.
Wee who were destin'd to th' infernal Deep,
Where Peace dwells not, nor Tyrannt does sleep,
Whom th' Enemy in Iron Cirtics had bound,
And with their Poyson'd Arrows made a wound,
Whose Numbers, Locusts like, o're run our Plains,
With all the Vilenels of Tyrannick Reigns,
To overturn the whole, as with a Flood
And drench the Earth with streams of humane blood
To make us all a Sacrifice to Wrath,
And a burnt offring to the Gods of Gath.
We Welcome you, you're come with Lawrels Crown'd,
You're come with Peace, Triumphant peace renown'd.
Towns do submit, and strongest places yeeld,
Great Victory forces quit whate're they held.
You're come Great Sir, you're come Triumphant home,
Wellcome as Great *Augustus* was to Rome.
Our Long dark Day, its wonted light regains,
And Joy's diffus'd thro all our fruitful plains.
You're come with Charms, with Charms of Peace return'd
Sacred as Vestal fire which always burn'd.
From Blood and Slaughter, now returned home,
Great *Nassaw* now with Charms of Peace is come
Our Incence burns, and all Our Altars flame,
Peace Sacrifices to Great Williams Name.
Thus does the Goddess stoop, Thus does she bow,
Thus Gives her Palms, and all her Crowns to you.
Thus Wee our Hearts, Thus wee obedience give,
Thus ever pray, Long may Great *Nassaw* live.

Your Majesties most humble and
Faithful Subjects and Servants,
W. Salmon.

The TABLE of TERMS

Hilary.	Begins Jan. 29	*Octab. Hilarii*	Jan. 20
	Ends Feb. 13	*Quind. Hilar.*	Jan. 27
		Craſt. Purif.	Feb. 3
		Octab. Purif.	Feb. 9
Eaſter.	Begins April 26	*Quind. Paſch.*	April 24
	Ends May 22	*Tres Paſch.*	May 1
		Menſ. Paſch.	May 8
		Quinq. Paſch.	May 15
		Craſt. Aſcenſ.	May 19
Trinity.	Begins June 9	*Craſt. Trin.*	June 5
	Ends June 28	*Octab. Trin.*	June 12
		Quind. Trin.	June 19
		Tres Trin.	June 26
Michaelmas.	Begins Oct. 23	*Tres Mich.*	Oct. 20
	Ends Nov. 28	*Menſ. Mich.*	Oct. 27
		Craſt. Anim.	Nov. 3
		Craſt. Mart.	Nov. 13
		Octab. Mart.	Nov. 18
		Quind. Mart.	Nov. 25

ADVERTISEMENTS.

Botonologia, *Or a Compleat English Herbal in* III. *Books. Containing* I. *English Herbs and Plants.* II. *English Trees and Shrubs.* III. *Exotick, or Outlandish Drugs, ſo many as are commonly uſed in Phyſick. The whole compleated with about* 1600 *curious and large Cuts, being the Icons or Figures of each Plant; together with,* 1. *The various Names in* Arabick, Greek, Latin, *and* English. 2. *The Kinds, or Species.* 3. *The Deſcription.* 4. *The Places of Growth.* 5. *Times of Flowering and Seeding.* 6. *The Temperatures, Properties, and Appropriations.* 7. *The Specifications.* 8. *The Preparations.* 9. *The Vertues and Uſes. Chymically deſigned and medicinally applied to all the various Preparations. In Folio. By* W. Salmon, *Author of this Work. It is now in the Preſs, and will be expedited with what ſpeed may be, being a great Work. To be ſold by* W. Battersby, *at* Thavies Inn Gate *in* Holborn? *By* H. Rhods *at the Star near* Fleet Bridge: *and By* J. Taylor *at the Ship in* St. Paul's Church Yard. *Whereas ſome object againſt the Cuts being made in Wood, it is manifeſt by the Prints, that they much better expreſs to the Life rough herbs and Plants, than thoſe which are done in Copper.*

The

The TIDE TABLE.

		H.	M.
1	*Quinborough, Southampton, Portſmouth, Pitt,*	0	0
2	*Wight, Sheerneſs, Welkin, Kentiſh Knock.*		
3	*Rocheſter, Malden, Aberdeen, Redhan,*	0	45
4	*Blacktail, Weſt of the Nore.*		
5	*Graveſend, Downs, Tenet, Rumny,*	1	30
6	*Ramkins, Blackneſs, Scilly.*		
7	*Dundee, St. Andrews, Lisbon, S. Lucas,*	2	15
8	*S. Mark, Bell Iſle, Holy Iſle.*		
9	*London, Tinmouth, Whitebay, Gaſcoin,*	3	0
10	*Amſterdam, Hartlepool.*		
11	*Barwick, Scarborough, Birdlington,*	3	45
12	*Oſtend, Ponit, Hambrough, Fluſhing.*		
13	*Dunbar Frith, Leith, Severn, Mounts bay.*	4	30
14	*Kingſale, Dungarvan, Lemon, Laurneſs, Cork.*		
15	*Newcaſtle, Falmouth, Humber,*	5	15
16	*Dartmouth, Torbay, Garnſey, Foy.*		
17	*Plymouth, Lin, Hull, Weymouth,*	6	0
18	*Antwerp, David's-head, Lundee.*		
19	*Briſtol, Lamon, Foulneſs at the Start,*	6	45
20	*Milford, Bridgwater, Waterford,*	7	30
21	*Texel, Exwater, Lands end,*		
22	*Portland, Dublin, Peterport, Sound,*	8	15
23	*Hague, Magnes, Lambay.*		
24	*Pool, Orkney, Orwell, Calneſs, Kildein,*	9	0
25	*Dunbar, Hellen, Embden, Man Iſle, Fair Iſle.*		
26	*Needles, Deep, Orford, Casket, Lyx,*	9	45
27	*Lenow, Laiſt, N. and S. Forelands.*		
28	*Yarmouth, Dover, Harwich,*	10	30
29	*Callice, Bulloign, John de Luce.*		
30	*Rye, Winchelſy, Gorend, Rhodes, Calſhot.*	11	15

Add the H. and M. of the D's Southing to the H. and M. in this Table, (caſting away 12 H. if the Summ exceed,) and you have the true time of Full Sea.

The Virtues and Uses of the TRUE *BALSAM de Chili.*

1. It is without doubt the most precious of all Natural Balsams, by reason of its Specifick properties, and admirable Odor, excelling all others even the most fragrant, curing many inveterate and supposed incurable Diseases.

2. It eases all pains in any part of the Body coming of Cold or Wind, chiefly pains of the Stomach, Comforting and Strengthening it, after a wonderful manner: it Cures Ulcers of the Breast and Lungs, Reins, Bladder, or Womb, inward Bruises, Spitting Blood, shortness of Breath, Coughs, Colds, Asthma's, Wheezings, Hoarseness, and other Diseases of those Parts.

3. It heals all manner of Green Wounds, old running Sores, Rotten Ulcers Fistula's, in any part of the Body, as also Punctures and other hurts of the Nerves and Tendons; Aches Pains, Lameness, Weakness of the Limbs or Joynts, being drop'd into the Wound or Puncture, or otherwise applyed thereupon, with a Tent, Linen, or Leather, &c. and so bound up and not stirred in 24 Hours, it commonly Cures Wounds at Two or Three times dressing, and sometimes at the first dressing, though they be deep, contused and large.

4. It dissolves Gravel and Stoney Concretions, in the Reins, Ureters, and Bladder, and expels Sand, Slime, and other things, which obstruct the Urine or stop up its passages, for which purpose there is scarcely a better Medicine.

5. It eases all Collick pains, Gripings, Wind in the Stomach and bowels, and Cures all Fluxes, Bloody Fluxes, Excoriations, and other Distempers of the Guts: it helps Barrenness, promotes Conception, causes easie and speedy Delivery to Women in Travail, taking away, and preventing after-pains.

6. It is good against the Falling Sickness, Apoplexy, Convulsions, Lethargy, old Head Aches, Megrims, Vertigo, and most Cold and moist Diseases of the Head, Brain, Nerves and Womb, strengthening the Brain, Comforting the Memory, and fortifying all the Senses both internal and External, being taken inwardly, as after directed, and outwardly Anointed upon the place: a Drop or Two put into the Ears, helps thickness of Hearing, pain and noise to a Wonder.

7. It is an assured Remedy to Cure the Palsie, (if not inveterate) as also Tremblings, and Gouts of all sorts in any part; Weakness of the Nerves and Joynts, coming of a cold and moist cause, taking it inwardly, and anointing the parts outwardly therewith Morning and Evening for some time. It is one of the greatest Medicines that is, for the Cure of the Palsie and Gout, it transcending all other Medicaments whatsoever.

8. The Dose is from half a Dram to a Dram and half or more; or from 10 Drops to 30 or 40 Morning and Evening. The way of taking it is thus: Grind the quantity you take with a little of the Yolk of an Egg and Sugar, very well to open its body: this done, mix it with a draught of White Wine Mead, Ale, Beer, or posset-drink, (which the patient best likes) and so let them drink it.

The True Balsam de Chili *is only to be had at the* Author's *House, by* Black-Friers Stairs, LONDON. *Price 24 Shillings the pound, or 18 pence the Ounce.*

A TABLE of INTEREST.

Pounds	I. Month.			III. Months.			VI. Months.			XII. Months.		
	s.	d.	q.	s.	d.	q.	s.	d.	q.	s.	d.	q.
½	0	0	2	0	1	3	0	3	2	0	7	1
1	0	1	1	0	3	2	0	7	1	1	2	2
2	0	2	2	0	7	1	1	2	1	2	4	2
3	0	3	2	0	10	3	1	9	2	3	7	0
4	0	4	3	1	2	1	2	4	3	4	9	2
5	0	6	0	1	6	0	3	0	0	6	0	0
6	0	7	1	1	9	2	3	7	1	7	2	2
7	0	8	2	2	1	1	4	2	1	8	4	2
8	0	9	2	2	4	3	4	9	2	9	7	1
9	0	10	3	2	8	1	5	4	3	10	9	2
	li.	s.	d.	li.	s.	d.	li.	s.	d.	li.	s.	d.
10	0	1	0	0	3	0	0	6	0	0	12	0
20	0	2	0	0	6	0	0	12	0	1	4	0
30	0	3	0	0	9	0	0	18	0	1	16	0
40	0	4	0	0	12	0	1	4	0	2	8	0
50	0	5	0	0	15	0	1	10	0	3	0	0
60	0	6	0	0	18	0	1	16	0	3	12	0
70	0	7	0	1	1	0	2	2	0	4	4	0
80	0	8	0	1	4	0	2	8	0	4	16	0
90	0	9	0	1	7	0	2	14	0	5	8	0
100	0	10	0	1	10	0	3	0	0	6	0	0
200	1	00	0	3	00	0	6	0	0	12	0	0
300	1	10	0	4	10	0	9	0	0	18	0	0
400	2	00	0	6	00	0	12	0	0	24	0	0
500	2	10	0	7	10	0	15	0	0	30	0	0
1000	5	00	0	15	00	0	30	0	0	60	0	0

January hath xxxi days.

To th skilful Painter, here advice we give,
How under Popish kings just men must live.
How they with hell do faithfully Combine,
Implore its Aid, and drive on their Design.
Lay kingdoms truly waste, and in a Word,
How they put Heretick, to fire and sword.

D	D	Festivals and Term days.	☽'s Rise.	Sets.	☽'s South.	Full Sea Lon.	Br.	Aspects and ☽ Appulses.
1	A	Circumcision.	2 M 28	8 A 8		10 A 2		
2	b		3 53	9 7		11 26		☌ ♄ ♀
3	c		5 2	10 8		12 47		☽ perig.
4	d		6 7	11 9		0 M 47		
5	e		☽ Rises	12 10		2 4		☌ ♅ ♀.
6	f	Epiphany.	5 A 40	0 M 10		3 9		
7	g		6 58	1 7		4 0		
8	A	1 past Epiph.	8 8	2 1		4 37		☍ ♀ ♀.
9	b		9 18	2 52		5 9		
10	c		10 26	3 39		5 40		☽ ad ☊.
11	d		11 34	4 24		6 9		☌ ♅ ♀.
12	e		12 37	5 9		6 44		☍ ♄ ♀.
13	f		0 M 37	5 55		7 25		
14	g		1 38	6 40		8 13		☌ ♄ ♅.
15	A	2 past Epiph.	2 37	7 25		9 6		☌ ♃ ♀
16	b		3 33	8 10		10 0		☍ ♄ ♀. ☽ ☍ ♅
17	c		4 28	9 2		11 20		☍. n. ☽ Apog.
18	d		5 16	9 46		12 18		
19	e		5 56	☽ 34		1 A 2		☍ ☉ ♀.
20	f		6 34	11 21		2 16		☽ ☍ ☿. 12.
21	g		☽ Sets.	0 A 9		3 9		☽ ☍ ♀. 2 n.
22	A	3 past Epiph.	6 A 24	0 57		3 53		♄. ☍. n. 21. d.
23	b	Term begins.	7 31	1 43		4 27		☽ ☍ ♂. 4. n.
24	c		8 42	2 32		4 54		☍ ☉ ♀. 23. d.
25	d	Conv. Paul Ap.	9 54	3 18		5 26		☽ ad ♅.
26	e		11 5	4 7		5 57		
27	f		12 16	4 58		6 33		
28	g		☽ M 16	5 52		7 22		
29	A	4 past Epiph.	1 30	6 49		8 24		
30	b	K. Ch. I. decoll.	2 40	7 46		9 31		☍ ☉ ♄.
31	c		3 44	8 48		10 58		☽ perig.

January 1699.

Full Moon 15 day at 6 Night.
Last Quart 13 day at 1 Morning.
New Moon 21 day at 6 Morning.
First Quart 28 day at 3 Afternoon.

Day	Rom. Acc.	☉ Ri.	☉ Set.	Length of Day	Night.	Days incr.	Watch rose	fast
1	11	8 0	4 8	8 0	16	0 26	8	52
2	12	7 59	5 8	8 2	16	0 28	9	14
3	13	7 58	5 8	8 4	16	0 30	9	36
5	14	7 57	5 8	8 6	16	0 32	9	58
6	15	7 56	5 8	8 8	16	0 34	10	19
7	16	7 55	5 8	8 10	16	0 36	10	38
8	17	7 54	5 8	8 12	16	0 38	10	58
9	18	7 53	5 8	8 14	16	0 40	11	17
10	19	7 51	5 8	8 16	16	0 42	11	35
11	20	7 50	5 8	8 20	16	0 46	11	52
12	21	7 49	5 8	8 22	16	0 48	12	9
13	22	7 47	5 8	8 26	16	0 52	12	26
14	23	7 46	5 8	8 28	16	0 54	12	40
15	24	7 45	5 8	8 30	16	0 56	12	53
16	25	7 44	5 8	8 32	16	0 58	13	6
17	26	7 42	5 8	8 36	16	1 2	13	18
17	27	7 41	5 8	8 38	16	1 4	13	30
18	28	7 39	5 8	8 42	16	1 8	13	42
19	29	7 38	5 8	8 44	16	1 10	13	51
20	30	7 36	5 8	8 48	16	1 14	13	59
21	31	7 34	5 8	8 52	16	1 18	14	8
22	Feb.	7 32	5 8	8 56	16	1 22	14	16
23	2	7 31	5 8	8 58	16	1 24	14	23
24	3	7 30	5 9	9 0	15	1 26	14	29
25	4	7 28	5 9	9 4	15	1 30	14	33
26	5	7 26	5 9	9 8	15	1 34	14	37
27	6	7 25	5 9	9 10	15	1 36	14	41
28	7	7 23	5 9	9 14	15	1 40	14	44
29	8	7 21	5 9	9 18	15	1 44	14	45
30	9	7 20	5 9	9 20	15	1 46	14	46
31	10	7 18	5 9	9 24	15	1 50	14	46

Physical Recipe's.

1. To cause a good stomach, Quench Thirst, Chear the Spirits and restore decayed nature.

R. *Choise Brandy fair Water, of each a Quart; Choyse Lime Juice, a pint: pure White Sugar a pound, mix and dissolve then Grate into it One whole Nutmeg and so drink it upon occasion from a quarter of a Pint to a Pint, or Pint and half, according to age and Strength: 'tis an admirable mixture.*

2. To help the Head-Ach, Megrim, Vertigo and falling Sickness.

R. *Spring Water 4 ounces: Powers of Rosemary, Lavender, Lemmon, Penny royal and Sage, of each a Scruple: Syrup of Violets and Cynamon, Oil of Sulphur 4 drops: mix for a draught to be taken every day morning and Evening.*

Febru-

February hath xxviii days

And that these things may fully take effect,
They Mercy shew to young, nor Old respect.
When they loud blessings give, 'tis then they Curse,
When they advise to kill, 'tis to do worse.
If they Obedience preach 'tis their Intent,
Rebels to be to th' King and Government.

M. D.	M. D.	Festival and Term days.	☽'s Ri.	☽'s Sec.	☽'s South.	F. Sea Lon.	F. Sea Br.	Aspects and ☽'s Appulses.
1	d		4 M	41	9 A 48	12	20	✶ ☉ ♅.
2	e	Candlemas.	5	38	10 44	0 M	20	
3	f		6	14	11 40	1	32	
4	g		☽ Rise.		12 33	2	36	
5	A	Septuagesima.	6 A	54	0 M 33	3	30	
6	b		3	51	1 24	4	14	□ ♅ ♂.
7	c		8	44	2 14	4	43	☽ ad ♍.
8	d		9	20	3 1	5	14	
9	e		10	25	3 48	5	43	
10	f		11	27	4 32	6	14	
11	g	Sexagesima.	12 M	27	5 19	6	52	
12	A	Term ends.	13 0	27	6 4	7	34	
13	b	K. W. Q. M. pro.	1	18	6 50	8	24	☽ ☌ ♅. 4 n.
14	c	Valentine.	2	19	7 39	9	25	☽ Apog. 13. d.
15	d		3	9	8 29	10	34	
16	e		4	9	9 16	11	36	☽ ☌ ♀. 9. n.
17	f		4	46	10 4	0 A	44	☽ ☌ ♇. 1. af.
18	g		☽ Set.		10 52	1	42	☽ ☌ ♄ 0.
19	A	Quinquages.	6 A	31	11 39	2	38	
20	b		7	00	0 A 28	3	26	✶ ☌ ♀. 21. d.
21	c		8	9	1 17	4	8	☽ ☌ ☌ 3. n.
22	d		9	10	2 7	4	40	☽ ad ♉. 21. d.
23	e		10	16	2 58	5	12	
24	f	S. Matthias. Ap.	11	22	3 51	5	45	
25	g		12	31	4 45	6	24	
26	A	Quadragesima.	0 M	35	5 43	7	13	
27	b		1	38	6 41	8	13	☽ perig.
28	c		2	36	7 40	9	25	☌ ♄ ♀.

Full moon 4 day at 6 morning.
Last Quarter 11 day at 8 at Night.
New Moon 19 day at 8 at Night.
Last Quarter 26 day at 11 at Night.

D	☽ Acc.	☉ Ri	☉ Set	Length of Day	Length of Nigh.	Days Incr	Clock too fast		Physical Receipts
1	11	7	17	5 9	26	15	1	52	14 46	
2	12	7	16	5 9	28	15	1	54	14 44	
3	13	7	14	5 9	31	15	1	58	14 43	3. For Deafness, and pains in the Ears.
4	14	7	13	5 9	34	15	2	0	14 4	
5	15	7	12	5 9	36	15	2	2	14 36	R. Hearts or Ox Hand as much as you please distill it in an Alembick, and cast away the Fæces or watery part: when it begins to come thick Wonte Change the Receiver, and distill as much more of the white liquor into the deaf Ear, stop it with Cotton, and lye on the other side.
6	16	7	10	5 9	40	15	2	6	14 32	
7	17	7	8	5 9	44	15	2	10	14 27	
8	18	7	5	5 9	50	15	2	16	14 24	
9	19	7	2	5 9	56	15	2	22	14 14	
10	20	7	0	6 10	0	14	2	26	14 7	
11	21	6	58	6 10	4	14	2	30	14 0	
12	22	6	57	6 10	6	14	2	32	13 53	
13	23	6	55	6 10	10	14	2	36	13 43	
14	24	6	54	6 10	12	14	2	38	13 33	
15	25	6	53	6 10	14	14	2	40	13 23	
16	26	6	51	6 10	18	14	2	44	13 13	
17	27	6	49	6 10	22	14	2	48	13 3	4 For a sharp humor in the Eyes.
18	28	6	46	6 10	28	14	2	54	12 48	
19	1	6	44	6 10	32	14	2	58	12 34	R. Damask Rose water a pint: Sacharum Saturni a dram: mix and dissolve: drop it often into the sore Rheumatick or Inflamed Eye, viz. 3 4 5 or 6 times a day.
20	2	6	42	6 10	36	14	3	2	12 21	
21	3	6	40	6 10	41	14	3	6	12 8	
22	4	6	38	6 10	46	14	3	10	11 54	
23	5	6	36	6 10	48	14	3	14	11 40	
24	6	6	34	6 10	54	14	3	20	11 46	
25	7	6	30	6 11	0	13	3	26	10 56	
26	8	6	28	6 11	4	13	3	30	10 40	
27	9	6	26	6 11	8	13	3	34	10 20	
28	10	6	24	6 11	12	13	3	38	10 13	

March hath xxxi days.

Turn all things upside down, till Rome and fate,
Become the ample Guardians of the ſtate:
Conſpire in One, as Hell and Rome predict,
Hope good Succeſs, their Plots to take effect.
All that they have to do, is to deceive,
And the Miſguided world of ſenſe beware.

D	W	Feſtival and Term days.	☽'s Riſ.	Set.	☽'s South.		Full Sea Lon.	Br.	Aſpects and ☽'s Appulſes.
1	d	David.	3 M	28	8 A	38	10 A	44	☌ ☍ ☌
2	e		4	11	9	32	11	58	
3	f		4	49	10	24	13	8	
4	g		5	19	11	17	1 M	8	
5	A	2 Sunday, Lent	☽ Riſes		12	8	2	13	☽ Eclipſed
6	b		7 A	1	0 M	8	3	7	Viſible.
7	c		8	19	0	56	3	50	□ ☉ ☿
8	d		9	16	1	44	4	28	
9	e		10	21	2	32	5	54	
10	f		11	18	3	19	5	26	
11	g		22	15	4	6	5	55	
12	A	3 Sund. in Lent	☽ M	15	4	52	6	3	
13	b		1	8	5	40	7	11	☽ ☌ ♅. m. Ap.
14	c		1	55	6	26	7	58	
15	d		2	34	7	13	8	51	
16	e		3	11	8	4	9	58	
17	f		3	43	8	50	11	2	☽ ☌ ♀. 4. m.
18	g		4	11	9	46	0 A	8	☽ ☌ ♄. 4. m.
19	A	Mid-Lent S.	4	3	10	24	1	9	
20	b		5	8	11	16	2	10	☽ ☌ ☿. 6. m.
21	c	Sun Eclipſed.	☽ Sets.		0 A	18	3	6	△ ♅ ♀
22	d		8 A	4	1	1	3	55	△ ♅ ☌ ☽ ☌ ☌ o.
23	e		9	19	1	55	4	33	☌ ♄ ☌.
24	f		10	31	2	51	5	8	☌ ♄ ♀
25	g	Lady-day.	11	40	3	47	5	43	☌ ♅ ♅
26	A	5 Sund. Lent.	12	44	4	44	6	24	☽ perig.
27	b		0 M	44	5	40	7	11	☌ ♄ ♅
28	c		1	34	6	40	8	13	☌ ☌ ♅
29	d		2	19	7	34	9	18	
30	e		2	57	8	27	10	30	
31	f		3	28	9	18	11	40	

March 1699.

Full Moon 5 day at 8 at Night.
Last Quarter 13 day at 4 Afternoon.
New Moon 21 day at 8 Morning.
Last Quarter 28 day at 5 Morning.

D	Rom. Acc.	☉ Ri.	☉ Set	Length of Day Nigh.	Incr.	Clock too fast	
1	11	6 22	6	11 16	13 3	42	10 8
2	12	6 20	6	11 20	13 3	46	9 51
3	13	6 18	6	11 24	13 3	50	9 34
4	14	6 16	6	11 28	13 3	54	9 17
5	15	6 14	6	11 32	13 3	58	9
6	16	6 11	6	11 36	13 4	4	8 42
7	17	6 9	6	11 42	13 4	8	8 24
8	18	6 7	6	11 46	13 4	12	8 6
9	29	6 3	6	11 54	13 4	20	7 47
10	20	6 0	6	12 0	12 4	26	7 28
11	21	5 58	7	12 4	12 4	30	7 9
12	22	5 57	7	12 6	12 4	32	6 5
13	23	5 56	7	12 8	12 4	34	6 32
14	24	5 54	7	12 12	12 4	38	6 13
15	25	5 52	7	12 16	12 4	42	5 54
16	26	5 50	7	12 20	12 4	46	5 36
17	27	5 48	7	12 24	12 4	50	5 17
18	28	5 46	7	12 28	12 4	54	4 58
19	39	5 44	7	12 32	12 4	58	4 39
20	30	5 42	7	12 36	12 5	2	4 19
21	31	5 40	7	12 40	12 5	6	4
22	April	5 39	7	12 42	12 5	8	3 42
23	2	5 37	7	12 46	12 5	12	3 23
24	3	5 26	7	12 48	12 5	15	3 3
25	4	5 34	7	12 52	12 5	18	2 42
26	5	5 32	7	12 56	12 5	22	2 22
27	6	5 30	7	13 0	11 5	26	2 2
28	7	5 28	7	13 4	11 5	30	1 41
29	8	5 26	7	13 8	11 5	34	1 21
30	9	5 25	7	13 10	11 5	36	1 1
31	10	5 23	7	13 14	11 5	4	1

Physical Recipe's.

5. For sore, weeping Eyes, Ulcers &c.

R, *White Vitriol* an ounce: fine *Bol.* six drams: *Camphir* a dram: in powder: put all this mixture into boiling water 3 quarts and let it boil a little: digest upon the fire a week, and powre off the clear for use: it removes defluxions upon any part, heals all sorts of Ulcers and cures Itch, Tetters, Ringworms &c. but then it must be used twice a day, as hot as the patient can endure it.

6. For the yellow Jaundice.

Give the patient morning and Evening a spoonful of clear Tincture of Steel or Iron, (made by putting old nails into White Wine) you may give it in White Wine Ale as the patient likes best.

Limn to the Life, make their hang'd Saints arise,
Convert the Scene, draw Murther in Disguise.
From steep ascents to happiness and bliss,
Where they design to kill, there paint a Kiss.
Instead of Gallows, Torture and Defence,
Draw faithfull Guilt, in shape of Innocence.

D	E	Festival and Term days.	☽'s Ri.	Set.	☽'s South.		☽ Sea Lon.	Br.	Aspects and ☽'s Appulses.
1	g	All Fools day.	3 M	59	10 A	8	12	47	
2	A	Palm Sunday.	4	25	0	55	0 M	47	
3	b		4	53	11	42	1	46	☌ ☉ ☿.
4	c		☽ Rise.		12	29	2	40	☽ ad ♌.
5	d		8 A	15	0 M	29	3	28	△ ♅ ☿.
6	e		9	17	1	18	4	10	✶ ♄ ☿.
7	f		10	11	2	7	4	40	△ ☉ ♅
8	g		11	8	2	53	5	9	✶ ☉ ♄
9	A	Easter-day.	11	57	3	37	5	37	☽ ☌ ♅. Apog.
10	b		12	47	4	30	6	13	
11	c	K.W. and Q.M. C.	0 M	42	5	16	6	50	
12	d		1	20	6	4	7	34	☌ ☍ ♃.
13	e		1	52	6	51	8	25	
14	f		2	22	7	37	9	20	☽ ☌ ♄. n.
15	g		2	51	8	23	10	23	
16	A	Low-Sunday.	3	18	9	11	11	30	☽ ☌ ♀. 6. m.
17	b		3	45	9	59	0 A	30	✶ ☿ ☿. 16. d.
18	c		4	10	10	52	1	40	☽ ad ♍. 17. d
19	d		☽ Sets		11	46	2	44	
20	e		8 A	22	0 A	47	3	43	☽ ☌ ☌ 4. m.
21	f		9	36	1	46	4	29	☽ ☌ ♀. 8. m.
22	g		10	41	2	45	5	3	□ ♄ ☿. 21. d.
23	A	George.	11	37	3	43	5	42	□ ♅ ♀
24	b		12	25	4	41	6	29	☽ perig.
25	c	Mark Evang.	☽ M	25	5	36	7	8	
26	d	Term begins	1	46	6	29	8	2	
27	e		1	38	7	20	9	0	
28	f		2	7	8	55	10	6	
29	g		2	34	8	56	11	10	☽ ad ♉.
30	A	Q. M. II. Born	3	1	9	43	12	14	

Full Moon 4 day at 9 Morning,
Last Quarter 12 day at Noon
New Moon 19 day at 9 at Night,
First Quarter 26 day at Noon.

D	R. Asc.	☉ Ri.	☉ Set.	Length of Day	Night.	Days incr.	Clock too slow	
1	11	5	21	7	13	18	11	5	54	0	46
2	12	5	18	7	13	24	11	5	50	0	30
3	13	5	16	7	13	28	11	5	54	0	14
4	14	5	14	7	13	32	12	5	58	Slow	1
5	15	5	12	7	13	36	11	5	2	0	17
6	16	5	10	7	13	40	11	6	6	0	36
7	17	5	7	7	13	44	11	6	10	0	46
8	18	5	4	7	13	48	11	6	14	1	0
9	19	5	2	7	13	52	11	6	18	1	14
10	20	5	0	7	13	56	11	6	22	1	28
11	21	4	58	8	14	2	10	6	28	1	40
12	22	4	57	8	14	6	10	6	32	1	54
13	23	4	55	8	14	10	10	6	36	2	14
14	24	4	53	8	14	14	10	6	40	2	17
15	25	4	51	8	14	16	10	6	42	2	27
16	26	4	50	8	14	20	10	6	46	2	37
17	27	4	48	8	14	24	10	6	50	2	47
18	28	4	46	8	14	28	10	6	54	2	57
19	29	4	44	8	14	32	10	6	58	3	6
20	30	4	42	8	14	36	10	7	2	3	15
21	May 1	4	40	8	14	40	10	7	6	3	22
22	2	4	39	8	14	43	10	7	8	3	30
23	3	4	37	8	14	46	10	7	12	3	37
24	4	4	35	8	14	50	10	7	16	3	43
25	5	4	33	8	14	54	10	7	20	3	49
26	6	4	31	8	14	58	10	7	24	3	54
27	7	4	29	8	15	2	9	7	28	3	58
28	8	4	27	8	15	6	9	7	32	4	2
29	9	4	30	8	15	10	9	7	36	4	6
30	10	4	23	8	15	14	9	7	40	4	8

Physical Recipes.

7. For the Piles

Anoint them twice or thrice a day with Ointment made of Green Tobacco, and if they be bleeding, apply the Ointment, mixt with powder of Tobacco upon Lint to the part.

8. To hasten the birth of women in Travel.

R. *Livers and Gall of Eeles which dy'd and beat to powder of the Liver a dram at a time in a Glass of white Wine, to a woman in Labor. Or you may give a dram or two of Elixir proprietatis in a Glass of white Wine, this have done when all other things have failed.*

Yet to proceed, where Massacres hostile stand,
Paint there the Plague, and desolation Land.
For Towns burnt down, and Cities in a Flame,
Draw there the Pope, his holinesses name.
And for a Murthered King, a Virgin draw,
Clouthed in White, crown'd with Relig'on, Law.

		Festival and Term days.	☽'s Ris.	Set.	☽'s South.		Full Sea Lon.	Br.	Aspects and ☽'s Appulses.
1	b	Phil. and Ja. Ap.	3 M	21	10 A	29	0	14	
2	c		3	54	11	17	1 M	14	
3	d		4	19	12	32	2	13	
4	e		☽ Rises		0 M	33	3	2	
5	f		9 A	30	0	51	3	44	
6	g		9	55	1	38	4	24	☽ ☌ ☿. ☍ ♃.
7	h	4 past Easter.	10	39	2	25	4	49	☽ A ♀.
8	b		11	23	3	11	5	22	☽ ☐ ♄
9	c		12	6	3	58	5	50	
10	d		0 M	6	4	44	6	24	
11	e		0	28	5	31	7	2	☽ ☐ ☉ ♄.
12	f		0	54	6	17	7	48	☽ ☍ ♄. ☌ ♂.
13	g		1	20	7	3	8	39	☽ ☌ ♃.
14	h	3 past Easter.	1	48	7	50	9	28	
15	b		2	15	8	40	10	48	
16	c		2	42	9	32	11	58	☽ ☍ ☿. ☐ ♂.
17	d		3	15	10	30	1 A	15	
18	e		3	50	11	28	2	25	☽ ☐ ☿
19	f		☽ Sets		0 A	28	3	25	☽ ☌ ♂. ☌ ☿.
20	g		9 A	26	1	30	4	17	☉ ☉ ☍ ♂.
21	h	2 past Easter.	10	20	2	31	4	53	☽ perig.
22	b	Term Ends.	11	33	3	28	5	35	☍ ☍ ☿
23	c		11	41	4	24	6	8	☍ ☉ ☿. ✱ ♄. ☿.
24	d		12	11	5	16	6	51	
25	e		0 M	11	6	6	7	36	
26	f		0	39	6	53	8	21	☽ ☌ ♃.
27	g		1	5	7	43	9	30	
28	h	Whitsunday.	1	31	8	29	10	27	
29	b		1	56	9	10	11	51	
30	c		2	21	9	58	12	3	
31	d		2	51	10	44	0 M	3	

Full Moon 4 day at 1 Morning.
Last quart 12 day at 4 Morning.
New Moon 19 day at 2 Morning.
First Quarter 25 day at 7 at Night.

☽ Ra. ♈ Acc.	☉ Aff. &c.			Length. Day.	Nig.	Days Incr.	Clock rooflow	
1	11	4	21	8	15 16	97	42	4 12
2	12	4	20	8	15 18	97	44	4 14
3	13	4	19	8	15 20	97	46	4 14
4	14	4	18	8	15 22	97	48	4 14
5	15	4	17	8	15 26	97	52	4 13
6	16	4	15	8	15 30	97	56	4 13
7	17	4	13	8	15 34	98	0	4 12
8	18	4	12	8	15 36	98	2	4 10
9	19	4	11	8	15 38	98	4	4 8
10	20	4	10	8	15 40	98	6	4 5
11	21	4	9	8	15 42	98	8	4 2
12	22	4	7	8	15 46	98	12	4 58
13	23	4	6	8	15 48	98	14	3 54
14	24	4	4	8	15 52	98	18	3 48
15	25	4	3	8	15 56	98	22	3 43
16	26	4	1	8	15 58	98	24	3 37
17	27	3	59	9	16 2	88	28	3 30
18	28	3	58	9	16 4	88	30	3 23
19	29	3	56	9	16 6	88	32	3 15
20	30	3	55	9	16 8	88	34	3 7
21	31	3	54	9	16 10	88	36	2 59
22	1	3	53	9	16 12	88	38	2 51
23	2	3	53	9	16 14	88	40	2 43
24	3	3	53	9	16 16	88	42	2 33
25	4	3	52	9	16 16	88	42	2 22
26	5	3	52	9	16 16	88	42	2 11
27	6	3	52	9	16 16	88	42	1 58
28	7	3	51	9	16 18	88	44	1 46
29	8	3	51	9	16 18	88	44	1 34
30	9	3	50	9	16 20	88	46	1 24
31	10	3	50	9	16 20	88	46	1 13

Physical Receipts

9. For Pimples and other deformities of the face.

R. Damask Rose Water a Gallon: Salt Peter in powder half a pound, mix and dissolve over a gentle heat: and keep it for use, wash often the face and anoint therewith, it almost clears it from almost all deformities.

10. Another for the same.

R. Damask Rose Water a Gallon: Oil of Sulphur half an Ounce: mix, and let the patient wash therewith morning and Evening, if it is too sharp you may put in more Rose Water, it is good against Pimples, Tetters, Ring worms, Scurf, Leprosy, Freckles, &c.

All things propos'd for Mischief to ensue,
Paint in no fading colors, but in blew.
That all their Holy Orders may at sight,
In a disguise see the Effects of Night.
Within whose Arms lay all the Holy Plot,
All what is yet design'd, and what is not.

☉	☽	Festival and Term days.	☽'s Ri.	☽'s Set.	☽'s South.	F. Sea Lon.	F. Sea Br.	Aspects and ☽'s Appulses.
1	c		3 M	23	11 31	1	32	
2	d		☽ Rise		12 17	2	28	☽ ☌ ☿. 7. n.
3	e		8 A	36	0 M 17	3	16	
4	f	Trin. Sund.	9	6	1 5	3	58	☌ ☉ ♅.
5	g		9	40	1 53	4	32	☽ Apog.
6	a		10	18	2 38	4	58	
7	b		10	48	3 24	5	30	
8	c		11	15	4 9	5	58	☽ ☍ ♄. &c.
9	d	Term begins.	11	43	4 54	6	30	☌ ♃ ♀.
10	e		12	12	5 41	7	12	☽ ☌ ♀.
11	f	Barnabas.	0 M	12	6 25	7	57	
12	g		0	38	7 16	8	35	△ ☉ ♄.
13	a		1	7	8 7	10	3	
14	b		1	40	9 6	11	24	☽ ☌ ♀. 8. n.
15	c		2	22	10 4	12	43	☽ ☌ ♃. 7. n.
16	d		3	9	11 3	1 A	56	☽ ☌ ♂. 9. n.
17	e		☽ Sets		0 A 9	3	8	
18	f	2. past. Trin.	8 A	52	1 8	4	0	□ ♄ ♀.
19	g		9	33	2 6	4	39	☽ perig.
20	a		10	7	3 3	5	16	
21	b		10	38	3 55	5	48	△ ♄ ♂.
22	c		11	5	4 45	6	24	☽ ☍ ☊.
23	d		11	31	5 33	7	4	☌ ♅ ☉.
24	e	Joh. Baptist.	11	56	6 19	7	50	
25	f	3. past. Trin.	12	21	7 4	8	41	
26	g		0 M	21	7 52	9	41	
27	a		0	51	8 37	10	44	
28	b	Term ends.	1	25	9 23	11	46	
29	c		2	1	10 11	12	51	☽ ☌ ♅. 7. n.
30	d		2	49	10 58	0 M	51	

Full Moon 2 day at 3 Afternoon.
Last Quarter 10 day at 5 Afternoon.
New Moon 17 day at 8 Morning.
Last Quarter 24 day at 5 Morning.

D.	Rig. Asc.	☉ Rig.	☉ Sec.	Length of Day	Length of N'gh.	Days Incr.	Clock too slow	
1	11	3	50	9 16	20	8 8	46	1
2	12	3	49	9 16	22	8 8	48	0
3	13	3	49	9 16	22	8 8	48	0
4	14	3	49	9 16	22	8 8	48	0
5	15	3	48	9 16	22	8 8	48	0
6	16	3	48	9 16	24	8 8	50	fast. 1
7	17	3	48	9 16	24	8 8	50	0
8	18	3	48	9 16	24	8 8	50	0
9	19	3	48	9 16	26	8 8	52	0
10	20	3	48	9 16	26	8 8	52	0
11	21	3	48	9 16	26	8 Days	1	
12	22	3	48	9 16	26	8 decr.	1	
13	23	3	48	9 16	26	8 0	0 1	
14	24	3	48	9 16	26	8 0	0 1	
15	25	3	48	9 16	26	8 0	0 1	
16	26	3	48	9 16	24	8 0	2 2	
17	27	3	48	9 16	24	8 0	2 2	
18	28	3	49	9 16	24	8 0	2 2	
19	26	3	49	9 16	22	8 0	4 2	
20	30	3	49	9 16	22	8 0	4 3	
21	July	3	50	9 16	20	8 0	6 3	
22	2	3	50	9 16	20	8 0	6 3	
23	3	3	50	9 16	18	8 0	8 3	
24	4	3	51	9 16	18	8 0	8 3	
25	5	3	52	9 16	18	8 0	8 3	
26	6	3	52	9 16	16	8 0	10 4	
27	7	3	53	9 16	16	8 0	10 4	
28	8	3	54	9 16	14	8 0	12 4	
29	9	3	54	9 16	10	8 0	16 4	
30	10	3	55	9 16	8	8 0	18 4	

Physical Receipts

11. Another Cosmetick against Freckles.

R, *Flowers of Sulphur* [illegible] Ounces: *Salt Peter* [illegible] in fine powder: *Juyce* [illegible] mons a Pint; *Brandy* [illegible] Water, of each a Pint [illegible] half: mix, digest in [illegible] heat for 12 or 14 days [illegible] keep the Water upon the [illegible] ces for use: wash your [illegible] twice a day, and let the [illegible] wet therein dry upon the Freckles.

12. Another Cosmetick.

R, *Take Corrosive Sublimate* [illegible] an Ounce made into [illegible] fine powder, between two [illegible] strong paper and [illegible] (that its Atoms may [illegible] fly into your Nostrils [illegible] Eyes:) put it into [illegible] Milk water a Gallon [illegible] when it is dissolved, put [illegible] 3 Gallons of Damask [illegible] Water, and keep it for use: with this water wash your Freckles, Pimples, Sunburn, Morfew, Tetters, &c. 3 or 4 times a day.

July

Make Holy Fires, which for the Churches Good,
See that you Quench, not with the Nations blood.
This done in place of Consecrated Knives,
Put a long Chain of Prayers and Popish lives.
And tho they Swear, forswear and Lye, yet point
A Jesuite no Devil, but a Saint.

D M	D W	Festival and Town days.	☽'s Rise	☽'s Sec.	☽'s South	☽'s Sea	☽'s Lon.	☽'s Br.	Aspects and ☽'s Applyes.
			3 M	30	11	44	I M	48	☽ Apog.
2	A	4 past Trinity.	☽ Rises	12	31	2		44	
3	b		8 A	22	0 M	31	3	28	
4	c		8	53	1	16	4	17	☌ ☿ ☉.
5	d		9	10	2	34	5	37	☽ ☍ ♄. 4. ☽
6	e		9	43	2	49	5	6	☉ ☍ ♃. 5. d.
7	f		10	93		34	5	35	☽ ☌ ♂.
8	g		10	35	4	19	6	5	
9	A	5 past Trinity.	11	35	5	7	6	42	
10	b		11	34	5	55	7	25	
11	c		12	10	6	47	8	21	
12	d		☉ M	10	7	42	9	28	△ ♄ ☿.
13	e		☉	54	8	41	10	47	☽ perig. 15. d.
14	f		1	44	9	42	12	14	☽ ☌ ♀. 8. ☽
15	g		2	45	10	42	1 A	39	☽ ☍ ☿. 3. ☽
16	A	6 past Trinity.	☽ Sets	11	43	0	40		☽ ☍ ♀. 3. ☽
17	b		8 A	40	A 45	3	42		☌ ☉ ☿. 16. d.
18	c		8	33	1	40	4	23	
19	d		8	42		33	4	35	
20	e	Dog days begin	9	31	8	22	5	28	☽ ☌ ♄.
21	f		9	57	4	12	6	0	
22	g		10	24	5	1	6	36	
23	A	7 past Trinity.	10	52	5	46	7	17	△ ♅ ♀.
24	b		11	23	6	32	8	5	
25	c	St. James Ap.	11	58	7	19	9	0	
26	d		12	37	8	5	9	59	☽ ☌ ♅. 10. ☽
27	e		☉ M	37	8	52	11	5	
28	f		1	22	9	41	12	12	☽ Apog.
29	g		2	2	10	27	0 M	12	☽ ♄ ☿.
30	A	8 past Trinity.	2	56	11	15	1	12	
31	b		☽ Rise	12	12		10		

Full moon 1 day at 7 morning.
Last Quarter 10 day at 2 morning.
New moon 15 day at 5 afternoon.
First Quarter 23 day at 5 afternoon.
Full moon 31 day at 9 at night.

D.	Rom. Acc.	☉'s Ri.	☉'s Set	Length of Day	Length of Night	Days decr.	Clock moonfall.		Physical Receipts
1	11	3	56	9	16	6	1	8	13. Another Cosmetick or beautifier.
2	12	3	57	9	16	5	1	8	
3	13	3	58	9	16	4	1	8	R. Crumbs of White bread
4	14	3	59	9	16	2	1	8	heart of the Ox, [illegible]
5	15	4	2	8	16	56	1	8	Goats milk 2 Gallons
6	16	4	3	8	15	52	1	9	of Whites of Eggs [illegible]
7	17	4	5	8	15	50	1	9	18. The shells of [illegible]
8	18	4	6	8	15	46	1	9	Eggs burnt 5 mix
9	19	4	8	8	15	42	1	9	all into a Glass
10	20	4	9	8	15	40	1	9	and Rectifie off the
11	21	4	11	8	15	38	1	9	with a Gentle
12	22	4	12	8	15	36	1	9	fend against Spots and
13	23	4	13	8	15	34	1	9	ness of the face, &c.
14	24	4	14	8	15	32	1	9	
15	25	4	16	8	15	28	1	9	14. Another Cosmetick.
16	26	4	17	8	15	26	1	9	
17	27	4	18	8	15	24	1	10	R. 6. Ox Gall: Roch
18	28	4	20	8	15	20	1	10	lum, Nitre, of
19	29	4	21	8	15	18	1	10	ounce and half
20	30	4	23	8	15	14	1	10	Sulphur one ounce
21	31	4	25	8	15	10	1	12	Camphir, of each
22	Aug.	4	27	8	15	6	1	16	ounce; the
23	2	4	29	8	15	2	1	20	ing in fine powder
24	3	4	30	8	14	56	1	23	with the Gall,
25	4	4	32	8	14	52	1	26	them together
26	5	4	34	8	14	48	1	30	of an hour
27	6	4	36	8	14	48	1	34	fortnight,
28	7	4	37	8	14	46	1	38	decant the clear
29	8	4	38	8	14	44	1	42	threw brown
30	9	4	39	8	14	42	1	44	keep it for
31	10	4	40	8	14	40	1	44	cellent

For deep Rebellion of a purple dye,
Draw humble Supplications to Majesty.
Before those Kings which they are to delude,
Draw prostrate Jesuites with blood imbru'd.
In a deep dungeon, the Inquisition place,
Not with a Horrid, but a pleasing face.

☉	☽	Festival and Term days.	☽'s Rt.	☽'s Set.	☽'s South.	☽'s Lon.	☽'s Br.	Aspects and ☽'s Applises
1	c		7 A	25	0 M	12	M 56	☽ ☌ h. △ ☉ ♆
2	d		7	53	0	46	43	
3	e		8	19	1	31	4	18 ☽ ad ♋.
4	f		8	43	2	18	4	45
5	g		9	8	3	5	5	18
6	a	1 past Trinity.	9	36	3	53	5	47
7	b		10	11	4	44	6	24 ☌ ☍ ☿.
8	c		10	51	5	38	7	9
9	d		11	37	6	32	8	6
10	e		12	33	7	30	9	12 □ ✱ ♀.
11	f		0 M	33	8	28	10	39 ☍ ☌ h.
12	g		1	38	9	30	11	57 ☽ perig.
13	a	12 past Trinity	2	42	10	31	1 A	15 ☽ ☌ ☌ ☉ m.
14	b		4	4	11	28	2	24 ☿ ☊ m.
15	c		☽ Sets		0 A	24	3	22 ☽ ad ☊. ☊ d.
16	d		7 A	36	1	15	4	6 ☽ ☌ ♀ ☉ n
17	e		8	32		6	4	37
18	f		8	29	2	55	5	11
19	g		8	57	3	44	5	42
20	a	1 past Trinity.	9	28	4	31	6	13
21	b		10	4	5	20	6	53 △ ♅ ♀.
22	c		10	42	6	7	7	37
23	d		11	24	6	51	8	2 ☽ ☌ ♅ ☽ m.
24	e	Bartholom. Ap.	12	14	7	44	9	30
25	f		0 M	14	8	29	10	30
26	g		1	7	9	15	11	36 ☽ Apog.
27	a	12 past Trinity.	2	3	9	59	12	36
28	b		3	3	10	46	0 M	36 ☽ ☌ h. ☽ p. n.
29	c		4	0	11	36	1	34
30	d		☽ Rise.		12	23	1	33 ☽ ad ☊.
31	e		6 A	16	0 M	9	2	21

Last Quarter 8 day at 10 Morning.
New Moon 15 day at 3 Morning.
First Quarter 22 day at 9 Morning.
Full Moon 30 day at 11 Morning.

D	Ro. Acc.	☉ Ri.	☉ Set.	Length of Days: Day	Night.	Incr	Clock 100 fall	Physical Rec
1	11	4	41	14	42	10	1 44	4 42
2	12	4	42	14	40	10	1 46	4 32
3	13	4	43	14	36	10	1 50	4 21
4	14	4	44	14	32	10	1 54	4 11
5	15	4	46	14	28	10	1 58	4 0
6	16	4	48	14	24	10	2 2	3 48
7	17	4	50	14	20	10	2 6	3 36
8	18	4	52	14	16	10	2 10	3 23
9	19	4	54	14	12	10	2 14	3 10
10	20	4	56	14	8	10	2 18	2 56
11	21	4	58	14	6	10	2 22	2 42
12	22	4	59	14	4	10	2 24	2 27
13	23	5	1	14	2	10	2 28	2 12
14	24	5	3	13	58	11	2 32	1 56
15	25	5	5	13	54	11	2 36	1 40
16	26	5	6	13	50	11	2 40	1 23
17	27	5	8	13	46	11	2 44	1 7
18	28	5	10	13	42	11	2 48	0 50
19	29	5	12	13	40	11	2 50	0 33
20	30	5	14	13	36	11	2 54	0 15
21	31	5	16	13	32	11	2 58	Slow 3
22	Sep 1	5	18	13	28	11	3 2	0 22
23	2	5	20	13	24	11	3 6	0 41
24	3	5	22	13	20	11	3 10	1 0
25	4	5	24	13	16	11	3 14	1 19
26	5	5	26	13	12	11	3 18	1 38
27	6	5	28	13	8	11	3 22	1 58
28	7	5	30	13	0	11	3 26	2 18
29	8	5	31	12	58	12	3 28	2 39
30	9	5	33	12	56	12	3 30	2 59
31	10	5	35	12	50	12	3 36	3 19

19. For the C[illegible]

R. Bay berries [illegible]
an Ounce: Op[illegible]
and finely powdered [illegible]
Camphire in fine [illegible]
Scruple and mix [illegible]
a dram or dram [illegible]
at a time of the fo[illegible]
Ale, or Sherry.

16. To pre[illegible]
flowers.

Give the patient [illegible]
(for 7 days before [illegible]
posed time, and [illegible]
days after if nec[illegible]
spoonful of the [illegible]
ture of Mars in [illegible]
White Wine: and [illegible]
ning, half a [illegible]
ter of Elixir [illegible]
in the four [illegible]
hours after it.

They to Confusion bring what e're they move,
Mad guides their Souls as Rome directs their feet,
In their designs upon Our Native Land,
Whom they intend shall fall, pray but Her stand,
Falsehood and Villany joyn, and in a line,
Make Breach of faith resemble Truth divine.

		Festival and Term days.	☽'s Rl.	Sec.	☽'s South		☽. Sea	Br.	Aspects and ☽'s Applies.
			7 A	22	1 M	12	M	2	
2	g	Londonbatnt.	7	51	1	59	4	36	□ ☉ ♃.
3	a	13 past Trinity.	8	22	2	48	5	51	
4	b		8	53	3	41	5	40	
5	c		9	42	4	35	6	16	△ ☿ ♂
6	d		10	31	5	31	7	2	
7	e		11	34	6	30	8	2	
8	f		12	40	7	28	9	10	☽ peric.
9	g		0 M	40	8	25	10	27	
10	a	14 past Trinity.		53	9	21	11	43	☽ ☌ ♂, ♀ n.
11	b		3	8	10	19	1 A	3	☽ ad. ☿ 12. d.
12	c		4	24	11	9	2	5	☽ ☍ ♀, ☉ m.
13	d		☽ Sets.		0 A	43	3	4	☉ Eclipsed.
14	e		6 A	40	0	53	3	47	☌ ♃ n.
15	f		7	7	1	42	4	20	☌ ♄ ☍. 14 d.
16	g		7	38	2	31	4	53	□ △ ♃.
17	a	15 past Trinity.	8	9	3	21	5	27	
18	b		8	48	4	14	6	0	
19	c		9	29	4	58	6	33	☽ ☌ ♅. d. n.
20	d		10	14	5	49	7	16	
21	e	Matthew Evan.	11	5	6	38	8	2	☽ Apog.
22	f		12	3	7	29	9	0	
23	g		0 M	3	8	26	10	0	☌ ☉ ☿.
24	a	16 past Trinity.	1	2	9	25	11	5	
25	b		2	5	9	31	12	7	☽ ☌ ♄. 2. m.
26	c		3	9	10	25	0 M	7	
27	d		4	15	11	23	1	9	☽ ad ♀.
28	e		5	27	12	22	2	8	☌ ♀ ♀.
29	f	Michael Arch	☽ Rise		0 M	43	3	4	
30	g		6 A	32	0	53	3	47	

Last Quarter 6 day at 4 Afternoon.
New Moon 13 day at 11 Morning.
First Quarter 21 day at 4 Morning.
Full Moon 29 day at 1 Morning.

☽	Rom. Acc.	☉ Ri. Set.	Length of Day	Nig.	Days decr.	Clock too slow	
1	11	5 37 7	12 44	12	3 42	3	40
2	12	5 40 7	12 40	12	3 46	4	0
3	13	5 42 7	12 36	12	3 50	4	21
4	14	5 44 7	12 32	12	3 54	4	42
5	15	5 46 7	12 30	12	3 56	5	3
6	16	5 48 7	12 26	12	4 0	5	24
7	17	5 49 7	12 24	12	4 2	5	45
8	18	5 50 7	12 20	12	4 6	6	6
9	19	5 51 7	12 18	12	4 8	6	26
10	20	5 53 7	12 14	12	4 12	6	47
11	21	5 55 7	12 10	12	4 16	7	8
12	22	5 58 7	12 4	12	4 22	7	28
13	23	6 0 6	12 0	12	4 26	7	49
14	24	6 2 6	11 56	13	4 30	8	9
15	25	6 4 6	11 52	13	4 34	8	29
16	26	6 6 6	11 48	13	4 38	8	49
17	27	6 8 6	11 44	13	4 42	9	9
18	28	6 10 6	11 40	13	4 46	9	29
19	29	6 12 6	11 36	13	4 50	9	49
20	30	6 14 6	11 32	13	4 54	10	8
21	Oct.	6 16 6	11 28	13	4 58	10	26
22	2	6 18 6	11 24	13	5 2	10	44
23	3	6 20 6	11 20	13	5 6	11	2
24	4	6 22 6	11 16	13	5 10	11	20
25	5	6 24 6	11 12	13	5 14	11	37
26	6	6 26 6	11 8	13	5 18	11	54
27	7	6 28 6	11 4	13	5 22	12	11
28	8	6 30 6	11 0	13	5 26	12	28
29	9	6 32 6	10 56	13	5 30	12	44
30	10	6 34 6	10 52	13	5 34	13	0

Physical Receipts

17 For the Dropsie.

℞ Spirit of Wine a quart or two pounds: Gum Ivy beat in fine Powder, One ounce mixt with 10 Ounces of Bone Ashes in Powder: Balsam of Peru and Quince Seed, and beat and sand heat make a strong Tincture. Dose from spoonfuls to six (according to age and strength) every morning in a large Glass of White Wine.

18. To cure a Consumption or Bruise.

Take Burgundy Pitch dissolve or melt it soft in pints of Wine or Brandy then spread it upon Leather as a plaister, and apply it. It also cures the Gout, though never so extream.

October hath xxxi days.

They're now spur'd on, with rage of flames and Fire
To lay the Credulous World in Blood and dust.
O're turn the Pillars of the Universe,
And Tragick Scenes of Cruelty rehearse.
So may the Painters hand be guided to
Contriving to contrive how to undo.

D	W	Festival and Term days.	☽'s Ri.	Sec.	☽'s South.		F. Sea Lon.	Br.	Aspects and ☽'s Appul's
1	A	17 past Trinity	7 A	5	1 M	45	4 M	28	
2	b		7	47	2	40	5	0	☽ perig.
3	c		8	38	3	35	5	36	
4	d		9	30	4	32	6	14	
5	e		10	39	5	30	7	2	
6	f		11	48	6	26	7	58	
7	g		13	0	7	22	9	3	☽ ☍ ♄.
8	A		1 M	0	8	18	10	16	☽ ☌ ♃.
9	b	18 past Trinity.	2	15	9	10	11	29	☽ ☌ ☿. 10. m.
10	c		3	30	10	0	12	37	☽ ☍ ♄. ☽ ☌ ♀.
11	d		4	45	10	50	1 A	39	☽ ☌ ☉. 1. a.
12	e		☽ Sets		11	40	2	38	☽ ☌ ☿. 2. a.
13	f		5 A	41	0 A	30	3	28	☽ ☍ ♄. ☽ ☍ ♂.
14	g		6	16	1	20	4	10	☽ ☌ ♀.
15	A	19 past Trinity.	6	51	2	10	4	41	
16	b		7	32	2	57	5	12	
17	c		8	15	3	44	5	42	☽ ☌ ♅. 11. m.
18	d	Luke Evang.	9	8	4	32	6	14	
19	e		9	58	5	18	6	51	☽ Apog.
20	f		10	57	6	4	7	34	
21	g		11	59	6	50	8	24	☽ ☍ ♄. ☽ ☐ ☉.
22	A	20 past Trini.	13	1	7	36	9	18	☽ ☌ ♄. 10. m.
23	b	Term begins.	1 M	1	3	22	10	2	☽ ☍ ♅. 22. d.
24	c		2	4	9	8	11	24	☽ ad ☉.
25	d		3	18	9	54	12	30	
26	e		4	2	10	44	0 M	30	
27	f		5	35	11	36	1	33	
28	g	Si. Jude Ap.	☽ Rise		12	32	2	32	
29	A	21 past Trini.	5 A	50	0 M	32	3	30	
30	b		6	35	1	29	4	17	
31	c		7	9	1	28	4	51	

Last Quarter 5 day at 11 at Night.
New Moon 12 day at Mid-night.
First Quarter 21 day 1 Morning.
Full Moon 28 day at Noon.

Day of Month	Rom. Acc.	☉ Ri.	☉ Set.	Length of Day	Length of Nig.	Days Decr.	Clock too slow	
1	11	6	36	6	10	48	14	5 38 13 15
2	12	6	38	6	10	44	14	5 42 13 28
3	13	6	40	6	10	40	14	5 46 13 42
4	14	6	42	6	10	36	14	5 50 13 55
5	15	6	44	6	10	32	14	5 54 14 8
6	16	6	46	6	10	28	14	5 58 14 20
7	17	6	48	6	10	24	14	6 2 14 32
8	18	6	50	6	10	20	14	6 6 14 43
9	19	6	52	6	10	16	14	6 10 14 53
10	20	6	54	6	10	12	14	6 14 15 3
11	21	6	56	6	10	8	14	6 18 15 12
12	22	6	58	6	10	4	14	6 22 15 21
13	23	7	0	5	10	0	14	6 26 15 29
14	24	7	2	5	9	56	15	6 30 15 36
15	25	7	4	5	9	52	15	6 34 15 42
16	26	7	6	5	9	48	15	6 38 15 48
17	27	7	8	5	9	44	15	6 42 15 53
18	28	7	10	5	9	40	15	6 46 15 57
19	29	7	12	5	9	36	15	6 50 16 2
20	30	7	14	5	9	32	15	6 54 16 2
21	31	7	16	5	9	28	15	6 58 16 4
22	Nov. 1	7	17	5	9	24	15	7 2 16 5
23	2	7	19	5	9	22	15	7 4 16 5
24	3	7	20	5	9	20	15	7 6 16 5
25	4	7	22	5	9	16	15	7 10 16 4
26	5	7	24	5	9	12	15	7 14 16 1
27	6	7	26	5	9	8	15	7 18 15 58
28	7	7	28	5	9	4	15	7 22 15 54
29	8	7	30	5	9	0	15	7 26 15 49
30	9	7	32	5	8	56	16	7 30 15 43
31	10	7	35	5	8	54	16	7 32 15 36

Physical Receipts.

XIX. For a Tertian Ague.

R. good Brandy 3 ounces: Juyce of Vervain 3 or 4 ounces: mix for a dose which give an hour before the Coming of the fit: If Juyce of Vervain cannot be had, juyce of Hypericon or St. Johnswort may be used in place thereof.

XX. For the Dropsy.

R. White Wine half a pint, juyce of the Inner Rind of Elder 2 ounces: Salt of Wormwood, or Broom 1 dram: mix them for a draught to be taken every Morning fasting: and if the Disease is Vehement it may be taken also at Night going to bed.

Nov.

Instead of Waters, let the Rivers Swell
With humane Blood, and their descent to Hell.
Honor depress, insult upon, degrade,
Make perjur'd basenes, Royal Thrones invade.
They're kind to none who Villany detest,
Or harbor gen'rous thoughts within their Breast.

Dies	Dies	Festival and Term days.	☽'s Rig.	☽'s Sect.	☽'s South.	☽ Sea Lon.	☽ Sea Br.	Aspects and ☽'s Applyes
1	d	All Saints.	8	A 3	3	M 26	5 M 30	
2	e		9	42	4	24	6 5	☽ perig.
3	f		10	53	5	19	6 52	
4	g	K. William born	12	6	6	15	7 46	
5	A	Powder Plot.	0 M	6	7	8	8 45	☌ ☉ ☍ ☽.
6	b		1	18	7	56	9 45	☽ ☌ ♂ ☍ ☉ 10. n.
7	c		2	30	8	4	10 55	♄ ☉ ☍ ☽. 8
8	d		3	41	9	33	11 58	□ ☽ ☌ ☿. 01. 8
9	e		4	49	10	21	1 A 8	□ ☽ ☍ ♂. 11. 4
10	f		5	57	11	9	2	✶ ♂ ☽ ☉. 12. 11
11	g	Martinmas.	☽ Sets		11	57	2 56	☽ ☉ ☽ ☉. 8. 4
12	A	23 past Trinl.	5	A 2	0 A	46	3 42	✶ ☉ ☌ ☽. 12.
13	b		6	5	1	34	4 20	☌ ☉ ☽. 12. 4
14	c		6	53	2	21	4 40	☽ ☌ ☿. 6. m.
15	d		7	43	3	9	5 20	☽ ☍ ☉. 12. 01
16	e		8	42	3	55	5 48	☽ Apog. 12. 1
17	f		9	41	4	41	6 20	☌ ☉ ☽. 8. 8
18	g		10	38	5	26	6 58	☽ ☌ ♄ ☍ ☿. 9
19	A	24 past Trinity	11	42	6	10	7 40	10
20	b		12	46	6	58	8 30	☽ ☌ ☊ 88 18
21	c		0 M	46	7	38	9 20	18
22	d		1	6	8	24	10 26	✶ ☽ ☉. 8
23	e		3	0	9	17	11 40	25
24	f		4	10	10	9	12 51	25
25	g		5	35	11	4	0 M 53	30
26	A	25 past Trinity	☽ Rise		12	4	1 59	27
27	b		5	A 5	0 M	4	3 4	28
28	c	Term ends.	5	51	1	3	3 58	✶ ♄ ☿. 9 30
29	d		7	18	2	4	4 38	☽ perig. 30
30	e	Andrew Ap.	8	30	3	35	5 16	

Last Quarter 4 day at 6 morning,
New Moon, 11 day at 4 afternoon,
First Quarter 19 day at 9 at night,
Full Moon 26 day at 11 at night,

☽ Rom Acc.	☉ Set.	Length of Day Nigh.	deer Days	Chek toofhow	Physical Recipts
1 11	4 34 5	9 52 16	7 34	15 36	
2 12	4 36 5	8 48 16	7 38	15 21	21. For Gravel,
3 13	4 38 5	8 44 16	7 42	15 12	Kings-Evil, &c.
4 14	4 39 5	8 42 16	7 44	15 2	
5 15	4 40 5	8 40 16	7 46	14 41	R, Cantharides well
6 16	4 42 5	8 36 16	7 48	14 40	Calcined, and made
7 17	4 43 5	8 34 16	7 50	14 27	into a subtil powder as
8 18	4 45 5	8 30 16	7 50	14 14	much as you please,
9 19	4 46 5	8 28 16	7 52	14 0	and with Wine Vine-
10 20	4 47 5	8 24 16	8 2	13 46	gar extract a salt of
11 21	4 49 5	8 22 16	8 4	13 30	this you may give from
12 22	4 50 5	8 20 16	8 6	13 12	8 to 16 Grains in Pea-
13 23	4 52 5	8 16 16	8 10	12 56	sty Water or White wine
14 24	4 53 5	8 14 16	8 12	12 38	morning and Evening.
15 25	4 55 5	8 10 16	8 16	12 18	
16 26	4 56 5	8 8 16	8 18	11 56	22. For the same.
17 27	4 57 5	8 6 16	8 20	11 30	
18 28	4 58 5	8 4 16	8 22	11 18	R, [illegible]
19 29	4 59 5	8 2 16	8 24	10 56	a pound: White [illegible]
20 30	5 0 5	8 0 16	8 26	10 34	a quart: mix and
21 Dec. 1	5 1 5	7 58 16	8 28	10 11	digest warm for
22 2	5 2 5	7 56 16	8 30	9 52	hours, then [illegible]
23 3	5 3 5	7 54 16	8 32	9 24	and press out the [illegible]
24 4	5 4 5	7 52 16	8 34	8 59	dose 6 ounces morning
25 5	5 5 5	7 50 16	8 36	8 34	and evening, [illegible]
26 6	5 6 5	7 48 16	8 38	8 [illegible]	the Gravel, Colick,
27 7	5 7 5	7 46 16	8 40	7 42	Pleurisy, and obstructi-
28 8	5 7 5	7 46 16	8 40	7 14	ons of the Spleen.
29 9	5 8 5	7 44 16	8 42	6 47	
30 10	5 9 5	7 42 16	8 44	6 20	

Decem

December hath xxxi days.

Paint nothing but Revenge with Fire and Sword,
Give the Pernicious Pestilance the Word.
But see you make the Bloody stream proceed
From those to whom by us it is decreed.
Thus they decree: this fatal Judgment's Seal'd,
They say none can revok't, tho't be reveal'd.

		Festival and Term days.	☽'s Bl.	Sec.	☽'s South.		F. Sea Lon.	Br.	Aspects and ☽'s Appulses.
1	f		9	Sect. 44	3 M	49	5 M	45	☌ ♄ ♀.
2	g		10	59	4	53	6	31	
3	A	1 Advent.	12	9	5	44	7	16	☽ ☍ ♂.
4	b		0 M	9	6	33	8	5	♂ ☌ ♀.
5	c		1	19	7	21	9	0	☽ ☌ ♂ ♀. ♏
6	d		2	28	8	6	10	c	
7	e		3	38	8	55	11	9	
8	f		4	38	9	41	12	11	☌ ☉ ♄.
9	g		5	40	10	30	1 A	15	♂ ☌ ♀.
10	A	2 Advent	6	41	11	14	2	10	
11	b		☽	Sect.	0 A	4	3	4	☽ Apog.
12	c		5 A	18	0	53	3	4	☽ ☍ ♑. ♀. ☿
13	d		6	12	1	38	4	22	☿ ☍ ♀.
14	e		7	12	2	29	4	48	
15	f		8	15	3	8	5	20	
16	g		9	16	3	53	5	47	☽ ☍ ♄. ☌ ♏.
17	A	3 Advent.	10	19	4	37	6	18	☽ ☌ ♂.
18	b		11	25	5	21	6	52	
19	c		12	32	6	4	7	34	
20	d		0 M	32	6	54	8	30	☍ ☉ ☿.
21	e	Thomas Ap.	1	42	7	48	9	34	
22	f		2	54	8	34	10	41	
23	g		4	8	9	31	11	56	□ ☍ ♀.
24	A	4 Advent.	5	21	10	31	13	15	
25	b	Nat. Christ.	6	30	11	32	1 M	15	
26	c	Stephen.	☽	Rise.	12	34	2	29	
27	d	John Ap.	5 A	54	0 M	14	3	33	☽ perig.
28	e	Innocents.	7	11	1	32	4	19	
29	f		8	27	2	30	4	53	
30	g		9	42	3	24	5	30	☽ ☌ ♂.
31	A		10	55	4	14	6	2	☍ ☿ ♀.

Last Quarter 3 day at 5 at Night.
New Moon 11 day at 11 morning.
First Quarter 19 day at 2 Afternoon.
Full Moon 26 day at 9 morning.

☽ Age	☽ Rise	☽ Set.	Length of Day	Night	Days decr	Clock riseflow	
1	11	8 10	47	40 17	8 46	5	53
2	12	8 11	47	38 17	8 48	5	25
3	13	8 12	47	36 17	8 50	4	57
4	14	8 13	47	34 17	8 52	4	27
5	15	8 13	47	34 17	8 52	3	57
6	16	8 13	47	34 17	8 52	3	28
7	17	8 13	47	34 17	8 52	2	59
8	18	8 13	47	34 17	8 52	2	30
9	19	8 13	47	34 17	Days	2	0
10	20	8 13	47	34 17	Incr.	1	29
11	21	8 13	47	34 17	0 0	0	59
12	22	8 13	47	34 17	0 0	0	28
13	23	8 13	47	34 17	0 0	Fast.	2
14	24	8 13	47	34 17	0 0	0	32
15	25	8 13	47	34 17	0 0	1	2
16	26	8 13	47	34 17	0 0	1	32
17	27	8 12	47	36 17	0 2	2	
18	28	8 11	47	38 17	0 4	2	31
19	29	8 11	47	38 17	0 4	3	0
20	30	8 10	47	40 17	0 6	3	29
21	31	8 9	47	42 17	0 8	3	57
22	1	8 8	47	44 17	0 10	4	25
23	2	8 7	47	46 17	0 12	4	53
24	3	8 7	47	46 17	0 12	5	20
25	4	8 6	47	48 17	0 14	5	48
26	5	8 5	47	50 17	0 16	6	15
27	6	8 4	47	52 17	0 18	6	41
28	7	8 3	47	54 17	0 20	7	7
29	8	8 3	47	54 17	0 20	7	33
30	9	8 2	47	56 17	0 22	7	58
31	10	8 1	47	58 17	0 24	8	22

Physical Receipts

23. For Corns, and Warts.

R. *Diachylon cum Gummi* Ʒ ij. *Verdigreafe one dram*; *beat them well together, and apply it plaister wise. The Corn being first pared. Or, The Juice of Celandine applied comes from the plant by Cutting, and drop or rub it several times on Warts or Corns.*

24. To Cure Ulcers and Gangrenes.

R. *Sublimate Corrosive one Ounce, make it into a Powder and dissolve it in running water a Gallon, in a Pipkin; put to it* ℔ ij. *of good Lime Water, and it will become Red: with this water daily wash the Ulcer; and if it eats too deep up some of the proud flesh*

Elixir

1. THis is an excellent Medicine of hot and thin parts, opens all manner of Obstructions, comforts all the Senses and parts of the Body, revives the Spirits, cheers the Heart, and make the sick pleasant and lightsome.

2. It is a very good thing to be taken every Morning fasting, and Night going to Bed, in Pestilential times, for it preserves from the Plague, and the malignity of the Contagion.

3. It is Cephalick, Stomatick, Pectoral, Cardiack, Splenetick, Nephritick, Hysterick, and Arthritick; it refreshes the Animal and Vital Spirits, admirably strengthens the Stomach and all its Faculties, causes a good Appetite and Digestion, opens Obstructions of the Lungs, Spleen, Womb, and Reins, cures Asthma's and Hoarseness, provokes Urine and the Terms plentifully, and expels Wind.

4. It is a singular thing against Gravel and Slime in the Reins and Bladder, casts out viscous and tartarous Humors in such as are afflicted with the Gout, Rheumatism or Scurvy: It eases Pain, expels Poyson, is Anti-hectick, also restores such as are in Consumptions. It comforts the Stomach, is good against Loathing, stops Vomiting, takes away Catarrhs, and cures Hectick's.

5. It is a most admirable thing against a Cacochymick disposition of Body, and all Diseases proceeding from repletion; it evacuates safely, easily, and with great success, all rotten, putrid, and heterogene Humors lodging in the Body.

6. It facilitates the healing of old Ulcers and running Sores, cures the Dropsie and Jeundice, and opens Obstructions of the Stomach, Liver, Mesentery, and Bowels: and by Sympathy it is said to help Diseases of the Head, as Head-ach, Megrim, Vertigo, and Melancholy, proceeding from Obstructions of the Spleen; and is a Specifick against most Diseases of the Womb, as Obstructions, Suffocation, &c.

7. We know by experience, that there is scarcely a more noble and effectious Stomatick in the whole Republick of Medicine. It conserves Nature to extream old Age, and cures Quotans; it quickens the Senses, strengthens the Brain and Memory, cures Lethargies, Palsies, Pleurisies, Jaundice, Cancers, Scurvy, Gout, Sciatica, Rickets in Children, &c.

8. It kills Worms, purifies the Blood, facilitates its Circulation, and is a Specifick in curing the King's Evil, Herpes, Scabs, and other kinds of breaking out; and is subtil and able to penetrate, and therefore not only powerfully provokes the Terms, but also most excellently cleanses such as are in Child-bed.

9. *The Dose and way of using it.* The Dose is from ten drops to twenty, thirty, forty, or more, according to the age and strength, in a Glass of Sack, Canary, or White-wine and Sugar. Give it in the Morning, fasting, half an hour before Dinner, and left at Night going to bed: Observe the strength of the Patient, and so give it accordingly two or three times a day. It gently opens the Body; and in some Persons purges. To purge, give a spoonful at a time in a Glass of Ale, every Morning fasting. Price 2 s. 6 d. an Ounce.

To be Sold by the Author at his house near Black-Friers Stairs London.

THE LONDON Almanack, For the Year 1699.

By WILLIAM SALMON, M. D.

I. Of the Eclipses this Year.

THE Luminaries or Great Lights of Heaven will suffer a deliquium four times this year, viz. two of the Sun, and as many of the Moon; and they will happen in the following Order.

2. The first Eclipse will be of the Moon on the 9th of March at 8 a Clock at Night in ♏ 26°. at which time ♌ 28° will ascend, and ♑ 23° will Culminate, the ☽ at the same time applying to the ☐ ♃; and ☉ also tending to the same ☐: The defect will be visible with us, for 10 digits of the Moons body will be darkned.

3. The second Eclipse will be of the Sun on the 24th of March, about 8 a Clock in the Morning in ♈ 14°. at what time ♊ 13°. will Ascend, and ♒ 8°. will Culminate; ☿ being at the same in ☐ ♄; it will be but a small Eclipse, and scarcely visible in our Horizon.

4. The third Eclipse will be of the Moon on the 30th of August, about Noon, in ♓ 19°. at which time ♑ 26°. will Ascend, and ♏ 27° will Culminate; the ☽ then applying to the ☐ ♃: The Eclipse will be invisible to us, but visible and total to such as inhabit about our Antipodes.

5. The fourth and last Eclipse will be of the Sun on the 23d of September, at 11 a Clock before Noon, much about the Ingress of the Sun into the Equinoctial Sign ♎, and therefore will be celebrated in ♎ 1°. at what time ♏ 23° will Ascend, and ♑ 14°. will Culminate; and near the same time, applying to an ☍ ♄; being an ☍ of the two Infortunes from ☊ and ♎, which will very much stimulate the effects, and heighten the evil intended thereby.

I. The STOMACH-TINCTURE.

1. THIS Tincture receives its Name from its admirable property of warming, comforting, and strengthning the Stomach, taking away Stomach-sickness, and Pains there, Loathing, Vomiting, Indigestion, want of Appetite, and Wind in the same, and parts adjacent.

2. It is a most excellent thing to sweeten the Blood, open all Obstructions of the inward parts, as of the Liver, Spleen, Lungs, Womb, Reins and Bladder. It brings down the Terms obstructed, and is powerful against the Green sickness, Dropsie, Jaundice, Consumption, Asthma, Pleurisie, Melancholy, Ulcers, inward and outward, Scabs, and other Breakings out.

3. It is of admirable use against all sorts of Fevers, continual, putrid, and pestilential, as Measles, Small-pox, Spotted Fever and Calenture; it represses the exorbitance of the Fever, takes away all the Symptoms, and causes rest and ease. It is singular against the Plague, and all other Diseases arising from sharpness and obstructions of the humours, or stagnation of the blood.

4. It is an excellent remedy in all cases of putrefaction of the blood and humours, prevails against Rheumatisms and Gouts, kills cough, Phlegm, and dissolves tartarous matter lodging in the Ventricles: it is good against sighing and Sickness, pains and stitches in the sides, and helps trembling and palpitation of the heart.

5. As this Tincture is a notable Aperitive, so it works all its effects powerfully, yet with a world of sweetness and pleasure; it opens obstructions in the Pancreas, Mesentery, and Meseraick Veins, dissolves the stagnation of the Blood, and all the most tenacious Viscosities wheresoever in any part of the Body, most potently provoking the Terms, if given for some days according to Art.

6. It provokes Urine, and is good against Gravel, Slime, and Viscous matter both in Reins and Bladder, purifying the whole

whole mass of blood, and taking away the malignity of the humours, in any disease whatsoever, especially in the Kings-Evil, Scirrhous and Leprous tumors, &c. insomuch that there is scarcely the like general remedy in the whole Art of Physick.

7. It hasten and facilitates the Birth, and brings away the Secundine, or After-birth, yet the Child altho dead. It is a present remedy against the Colick and After-pains, as also in the Gripings of the Guts and Bowels, more especially if it be mixt with equal parts of our *Gutta Rosa*, or Cordial drops.

8. I cured with this Tincture a certain Woman of an inveterate pining and wasting, a supposed incurable Consumption accompanied with vehement dolors of the Bowels, after a two years despair, when she was so weak she could not stand alone without two to hold her, looking like (as it were) the Picture of Death, and given over as past hopes, by several able and learned Men.

9. She alone taking of this Medicine in Sack, or Milk, or Ale sweetned, but most commonly in Milk, Morning, Noon, and Night, and sometimes five or six times a day (drinking no drink without it) for about a month or five weeks time, was restored to the wonder of all that knew her.

10. *The Dose of it is*, so much as will make the Vehicle as hot as the sick can well endure it: you may give from ten drops to twenty, thirty, or more, as you see occasion, viz. five, six, or seven times a day. It may also be given in some proper syrup or Julep. *Price* 2*s.* 6*d.* *an Ounce.*

II. The POWERS of AMBER.

THE Powers of Amber are most admirable against all cold and moist Diseases of the Head, Brain, Nerves, and Womb: They cure Head-aches, Megrims, Vertigos, Lethargies, Dulness, Drowsiness, Sleepiness, and all other Virtue in Distempers of the Brain. They are admirable against Convulsions; and cure Cramps so perfectly, as that they never return any more in that place, only by bathing therewith.

and to Wax soft.

2. They are most excellent in Palsies, and all Retolutions of the Nerves: they cure the Sciatica, Rheumatism, and Gout, proceeding from a cold cause, beyond any other Medicine, only by bathing the place with the same: and after the same manner they ease and take away all manner of pains and aches proceeding from cold, whether old or new, all which is so miraculously done, as if it were done by Inchantment.

3. They wonderfully take away After pains in Women newly delivered, being bathed well upon the Belly, and Flannel moistned with the same, presently laid over it. Given to a Woman in Travel, they cause speedy delivery, and also facilitate the coming away both of Birth and After birth.

4. They are admirable against the Fits of the Mother in Women; and being given in a large Dose they provoke Sweat and thereby prevail against, and cure Agues. They kill Worms in Children, expel Wind, and give ease in the Collick: They heal any ordinary new Wound at once dressing, are good against hurts and punctures of the Nerves and Tendons, and retrieve a Gangreen or Mortification newly begun.

5. They resist the putrefaction and poyson of the Plague, and all pestilential and malign Fevers, expel and destroy the Venom of Mad Dogs, Vipers and other venomous Beasts. They strengthen weak Sinews and Limbs, help the loss of Memory, heat, warm, and cleanse a cold and distempered Womb.

6. The Virtues of these Powers of Amber are so great, that I can never say enough in their praise, being a Medicine I have daily used these Twenty Years, and scarcely ever without admired success, and great applause, especially in removing of all manner of Pains in any part of the Body coming of cold, which they do in a trifle of time.

7. *The dose and manner of using them.* For outward uses, bath the places affected therewith very well twice a day, in a week, and something less, you will find great relief: Inwardly you may give them Morning and Night from fifteen

drops

drops to thirty, forty, or sixty drops, in a glass of Sack, and continue the same twenty, thirty, or forty days, or more, as you see occasion. *Price 12 d. an Ounce.*

III. *Tincture of* STEEL.

THis Tincture mightily conduces to the Cure of many Chronick Diseases, as the Scurvy, Cachexie, Dropsie, Jaundice, Quartans, Hypocondriack Melancholy, paleness in the Face, want of Appetite, and most other Diseases of the Stomach and Lungs, as shortness of Breath, difficulty of Breathing, Stoppages, Vapors, Rising of the Mother, Weakness, &c.

2. This Tincture, or Extract of Steel, is a very great Aperitive, opens the most inveterate Obstructions of the Liver, Spleen, Pancreas, Mesentery, Reins, and Womb; is a most excellent thing against Cachexies, Dropsies, and Stoppage of the Terms, for it sweetens the acid humour, which is the cause of all Obstructions.

3. It is a perfect cure for the Green-sickness in Virgins, Rickets in Children, Quartan Agues, and hypochondriack Melancholy, for which last, there is scarcely any greater Remedy. It cures the Scurvy, and takes away a Scirrhus both of Liver and Spleen. It is said also to be a Specifick against the Jaundice, Black and Yellow Dropsies and Kings-Evil.

4. It takes away all Obstructions of the Reins, Ureters and Bladder. It is a powerful Remedy, and has a singular property to attenuate *Acre bile* and Melancholy. And in all deplorable Diseases proceeding from corruption of humours, it is a most admirable remedy. It rectifies the Stomach, and sets it to rights, which is the root of most diseases afflicting Mankind.

5. It strengthens all the internal Viscera, dissolves all congulated Humors, and tartarous Matter, and has been found profitable against Rheumatisms, Gouts, the Stone, and other tartarous Diseases afflicting the Liver, Spleen, or Mesentery.

2. It temperates the Acrimony of acid Humours, and performs all the Cures aforesaid, when all other Remedies are ineffectual; moreover, it is known to be a Specifick for killing Worms in Children. 'Tis indeed a Noble Medicament, beyond thousands of others.

7. *The dose and way of using it*: The Tinctures may be given from 20 drops to forty, and if they be given in a greater dose, as from half a dram to a dram, they expelling both Cholera and Phlegm, the best way is to begin with twenty or thirty drops, and so to encrease two drops every day, till it move to Vomit; or it may be given from half a spoonful to a spoonful, in Beer, Ale, Wine, or some convenient Syrup, every Morning fasting. *Price* 2 s. 6 d. *an Ounce.*

IV. POWERS of JUNIPER.

1. THE Powers of Juniper-Berries are of admirable use in the Colick, Griping of the Guts, Wind, Concretions of Sand or Gravel, and Slime in the Reins, Ureters, and Bladder: they ease vehement Pains, and open all manner of Obstructions in those parts.

2. They powerfully provoke Urine, and are prevalent against all Diseases proceeding from Wind in the Stomach or Bowels; they ease an afflicted Stomach, comfort all the Viscera, and remove all the stoppages of the Liver and Spleen.

3. I have known the use of these Powers to cure a Scirrhus of the Liver (one that might outwardly be felt of an eminent largeness) after other Medicines had been used in vain: but the sick took them constantly (in all the Liquor they drank) every day for almost a year.

4. Many learned Physicians have found by experience, that they cure the Scurvy in a cold habit of Body; and I know by my own experience, that they cure Asthma's, Coughs, difficulty of Breathing, Wheezing, Shortness of Breath, Heartiness, and other the like cold and moist Diseases of the Lungs.

5. They

3. They are Cephalick, Stomachick, Pectoral, and Hysterick; they cure cold and moist Diseases in the Brain, as old Rheums, Headaches, Megrims, the Apoplexy, Sullenness, Convulsion, Cramp, Lethargy, Coma, Vertigo, &c. by outwardly bathing the Head or part affected, therewith and also taking them inwardly.

4. They are good against Fits of the Mother, facilitate both Birth and After-birth, and repress Vapors from the Womb, cleansing, warming, and strengthning that part, and curing frowardness. Inwardly taken, and outwardly applied, they give present ease in After pains, and wholly remove them.

5. They are profitable against Catarrhs, resist Poyson, prevail against the Bitings of Serpents, Mad Dogs, and other venomous Beasts, and mightily resist the Plague, and all other malign and pestilential Diseases. They are also found to be singular good against Gouts and Rheumatisms.

8. Outwardly being bathed therewith, they help crampness of the Limbs, Cramps, watery Swellings in the Hands and Legs, Numbness, Palsies, weakness of the Nerves and Muscles, as also old Aches and Pains proceeding from Cold, Bruises, or Strains, *&c.* though never so vehement.

9. *The dose and way of using them.* They may be given inwardly from twenty drops to thirty, forty, or fifty drops, or more, according to the age, strength, and urgency of the occasion. If they be given to ease pain, always mix them with an equal quantity of our *Gutta Vitæ*. They may be given in Canary or White-wine, or for want of them in Beer or Ale, and that three times a day, *viz.* Morning fasting, Noon, before Dinner, and at Night going to Bed; and sometimes oftner, in extremity; continuing this same for some Days and Weeks; outwardly bath the parts affected with them Morning and Night. *Price* 1 s. 6 d. *an Ounce.*

V. LOZENGES *for Coughs and Colds.*

1. THis is a Medicine very pleasant, and therefore to be held in the mouth to dissolve by degrees, that it may leisurely distil down the Throat: It is a Specifick in Coughs,

Cough, Asthma, Wheezing, Shortness of Breath, difficulty of Breathing, &c. and gives wonderful ease to admiration.

2. It dissolves congealed Phlegm in the Breast, takes away the tickling in the Throat, heals rawness and soreness of the Lungs, Breast and Stomach, and is an admirable thing in all obstructions or stoppages of the Breast and Lungs, causing easie expectoration.

3. It is good not only in vehement Coughs and Asthma's, but also in Phthisicks, Ulcers of the Lungs, spitting of blood, inflammations of the Lungs, &c. cooling and taking away the preternatural heat, stopping any flux of Blood, or Humors falling to, or proceeding from those parts, and withal healing the Ulcers thereof.

4. It may be called the Balsam of the Lungs, for it heals wonderfully, eases pain, quenches thirst, and allays the heat of Fevers: it strengthens the Stomach, helps Digestion, and causes a good Appetite to Food.

5. It is a very good thing to expel Wind, whether in the Stomach or Bowels, and altho' it is good against Fevers, and takes away preternatural heats, yet it strengthens and confirms the native heat, chears the Heart, and revives the Spirits.

6. It absorbs the acid humour, is prevalent against the stagnation of the Blood and Humours, dissolving all Coagulums, and sweetning the whole Sanguineous Mass thereby destroying the very root of all Scorbutick, Hysterick, Convulsive, Arthritick, and Tartarous Diseases.

7. It is good against Sand and Gravel, Slime, or Viscous Humours in the Reins and Bladder, takes away the heat of Urine and difficulty of making Water; and is found to be of good use in a prevailing and virulent Gonorrhœa.

8. It is a very good thing against Pains and Stitches in the Side, soreness of the Throat and Jaws, pissing of Blood, vehement Catarrhs, distillation of Rheum, and such other like fluxes of Humors, falling upon any of the Noble parts.

9. *The Dose and manner of taking it.* It may be taken freely, and be held in the mouth all the day long (and all the night too)

tooth if need requires, and therefore the Dose is uncertain, and needless to be limited: the way of taking it, is to let it dissolve in the Mouth, and so to swallow it by degrees as it dissolves. But this is to be noted, for the benefit of the sick, that during the whole time of taking of this Medicine, the Sick ought to take every Night going to Bed, one of our Cordial Pills; and if the Cough, Asthma, Wheesing, Phthisick, spitting of blood, Catarrh, &c. be very vehement, to take every Morning fasting, twenty, or thirty, or more of our Cordial drops, in a Glass of Canary, Beer, Ale, &c. as the sick best likes, so you will not fail of your expectation, but the success of the Cure will be according to your desire. *Price* 12 d. *an Ounce.*

VI. *The* EYE-WATER.

1. THis is inferiour to no Eye-Water extant, but is one of the best Remedies yet known for Blindness, dimness of the Sight, Pin and Web, Pearls, and most other Infirmities of the Eyes; it eases all manner of Pains, and cures Diseases of the Eye to a Miracle.

2. It takes away Suffusions, Clouds, Pearls, Bloodshot, only by washing therewith 3 or 4 times a day. It cures sore Eyes, running Eyes, salt, hot and sharp Rheums in the Eyes, Ulcers, Fistula's, &c. having made several see, who to my knowledge have been long blind. It is a powerful and magistral Water for this purpose, and therefore ought to be kept as a Jewel.

3. If there be any Sores or Ulcers in the Eyes, you will find the Water the more beneficial, if you dissolve a little Virgin Honey therein, and then use it as aforesaid.

4. It cures all sorts of Ulcers in the Mouth, Throat, and Nostrils, or in any other part of the Body, whether Scorbutick or Venereal; you may wash the Ulcers with Cotton or Lint dipt in the Water.

5. It is a most excellent thing for Ulcers and Sores in the Privy parts of Man or Woman, it eases the Pain, cleanses the part,

pain, astringes, and in a little time compleatly heals the Ulcer, only by washing, or injecting of it with a Syringe (fit for those parts) 3, 4, or 5 times a day.

6. It is of excellent use against all manner of Scabs, Pustles, Breakings out, Tetters, Ring-worms, Morphew, Sour Spots, and other Deformities of the Skin, by washing them with it 6 or 7 times a day, for some days, and applying Cloaths wet in it, over the said Defects for a few Minutes.

7. Being drawn up the Nostrils, or cast up with a Syringe, it is a good *Errhine* to purge the Head of Phlegm, Wind, and Water, and eases the vehement Pains thereof: You may use half an Ounce at a time, or more, an hour, or an hour and an half before Bed time; it purges strongly by the Nose all watry humours; helps the Lethargy and Noise in the Ears, and brings away Rheum.

8. Lastly, after due Purging, it cures the Gonorrhœa in Men, and the Whites in Women, being injected into the Yard or Womb with a fit Syringe, five or six times a day. *Price* 12 d. *an Ounce.*

VII. *The* EYE-BALSAM.

1. The chief design and intention of this Balsam is to cure distempers and diseases of the Eyes, which it does almost miraculously, and to a wonder. It cures all manner of Sores, Ulcers, and Fistula's, and has healed them of those diseases when all other Balsams, Eye-Salves, Ointments and Waters have been used in vain.

2. I have cured with it many who have been afflicted with *Fistula Lachrymalis*, and such as have worn for several years a pearl upon the sight of the eye; as also the pin and web, films or skins over the sight; it has cured the weeping fistula, removed the pearl, pin and web, film or skin, and perfectly restored the sight, and this even in very old age.

3. It cures and takes away the inflammation and watering of the Eyes, blood-shot, all sorts of sorenesses or rheums which fall into the Eyes, although of 10 or 20 years standing. I have several times cured sore eyes proceeding from the King's evil with it, to the wonder of all People.

4. I

5. I have cured dimness of sight with it, and that when it has proceeded from the extremity of old age, making them to see and read the smallest Print without Spectacles, which had been dark and blind for many years: I know no Medicine more admirable for the eyes than this Balsam.

6. I cured a blind Boy with it, which had lost his sight some years, by means of a blow upon his eyes. Physicians and Chirurgeons, pretended the sight irrecoverable: Yet by the use of this Balsam (although the one of the eyes festered so to be come forth at the hole) he was in three Months restored to his sight.

6. *The way and manner of using it.* Put it into the Eye with a feather morning and evening, and let the sick lie down or rest after it an hour or two: And before each dressing it will be good to wash the eye with a little of our *Aqua Regalis*, to cleanse it of all its filth. If the Eye be ulcerated, put it not only into the eye, but also apply it outwardly with lint, and put over all a Plaister of Diacalciteos to hold it on. You must be sure to be constant in the use of it, till the Cure is perfected. *Price Half-a-Crown an Ounce.*

VIII. *The Tincture of* ANTIMONY *Compound.*

1. THE Tincture of Antimony is one of the most excellent of Medicines; a strong and powerful Cordial, a great Purifier of the Blood, resisting all Diseases proceeding from putrefaction; to which it is so great an enemy, that it will not suffer any impurity to remain in the Blood.

2. It opens Obstructions, attenuates Slime and Tartarous humours in any part of the Body, and strongly provokes Sweat: It removes all stoppages whatsoever in all the principal parts, as Liver, Spleen, Gall, Mesentery, Womb, Hypochonders, and Bowels, and sends out the offending matter by Urine, Sweat, and the Emunctories. It gives ease in the Colick, provokes the Terms, and cures the Greensickness: but these last it does more powerfully, if mixt with a fit proportion of Tincture of *Mars*.

3. It

3. It is powerful against the Palſie, Apoplexy, Epilepſie, Vertigo, Lethargy, and all Diſeaſes of the Brain and Nerves, proceeding from Cold and Moiſture; and cures the Plague, and all peſtilential and maligant Fevers to admiration, if given in a proper Vehicle: and is indeed one of the greateſt Alexipharmicks in the World. It provokes the Terms given in a fit ſeaſon.

4. It is a Specifick againſt Melancholy, Pleuriſies, all ſorts of Fevers, Coagulation of the Blood, Gouts, Rheumatiſms, Scurvy, Meaſles, Small-pox, and the like, powerfully expelling them by ſweat. It reſiſts Poyſon, and is a powerful Antidote againſt all Contagion whatſoever.

5. It wonderfully ſtrengthens the Heart and Stomach, reſtoring a loſt Appetite, and cauſing digeſtion: and altho' a hot Medicine, yet it ſenſibly abates the preternatural heat of the blood, as is evident, when it is given in all vehemently hot and burning Fevers, wherein the heat vaniſhes like lightning. It is certainly a moſt excellent Remedy againſt the greateſt and moſt inveterate Diſeaſes.

6. It is truly a great Cordial, in all fainting and ſwooning fits, ſickneſs at heart, cold Sweats, *&c.* vaſtly beyond all the cold ſlip ſlops vulgarly preſcribed by Phyſicians.

7. *The doſe and manner of taking it.* You may give it from ten drops to twenty, thirty, forty, fifty, or ſixty. And when given to ſweat, may be given from a dram to a dram and half: You may give it morning and evening, for ten, twenty, or thirty days together, againſt all acute Diſeaſes: you may give it either in Ale, Wine, Mead, *&c.* *The Price* 5 *s.* *Ounce.*

IX. ELIXIR VITÆ.

1. THE Intention of this Medicine is to ſupply the place of Our Family Pills, among ſuch as are queaſie ſtomach'd, and cannot eaſily take them; this being full as powerful as they, and anſwering all the ſame Intentions, but much more palatable and eaſie to take, eſpecially for ſuch as have a narrow paſſage, and difficultly ſwallow Pills: being indeed a moſt admirable Medicine for the Cure of the Scurvy, Dropſie, Gout, Jaun-

Jaundice, King's-Evil, and Worms, and may properly be given in any of the Cases in which the said Pills and Powder may be administred.

2. Besides which, this Elixir is given to cure the following Diseases, as Coughs, Colds, Asthma's, shortness of Breath, Phthisicks, Stitches, Pleurisies, Spleen, Mother-fits, Costiveness, Colick, Griping of the Guts, Bloody-flux, Stone, Gravel, Strangury, sharpness and heat of Urine, Womens Diseases, Megrims, Convulsions, Melancholy, Frenzy, Madness, Vertigo, Apoplexy, Lethargy, Palsie, Falling-sickness, Trembling, Weakness, dimness of Sight, Deafness, Consumption, Weakness of the Back, Rickets, Green-sickness, Wind, Vapors, Fevers, Calentures, Small-pox, Measles, Poyson, Surfeits, and many other Diseases afflicting Humane kind.

3. It is a most singular Cathartick, or Purge, and may merit the Name of a *Panacea*, purging gently by Stool, not at all by Vomit; it brings forth all poysonous and vitious Humors, and expells the Tartarous Matter which breeds the Stone, Gout, and Griping of the Guts; cures running Sores and Fistula's, as also Ulcers in the Reins and Bladder, or any other parts of the Body, dissolves Scirrhous, Scorbutick, and King's Evil-like Tumours whersoever, and is a famous Remedy in all other deplorable Diseases proceeding from putrefaction of Humors; for it purifies the Blood, sweetens the Lymphatick Juice, corrects the Vices of the Bowels, and thereby frees the whole Body from corrupt Humors and Diseases.

4. It kills Worms, both in the Stomach and Bowels, and is so safe, that it may be given to Children; it prevails against rebellious Agues, inveterate defluxions of Rheum; and is a wonderful thing against a stubborn and rebellious Gout and King's-Evil: for it melts (as it were) the Viscous and Tartarous Matter, and effectually carries it off by Stool.

5. It is a thing of singular Use in curing the Scurvy and Dropsie, especially Rheumatisms of all sorts, wherein the Patient is troubled with terrible running and wandering

pains

pains in all the Joints, and many times over the whole Body, sometimes in one place, and then in another; sometimes with Swellings, and sometimes without, with a weakness and indispositness to stir or move about, and many times with loss of Appetite, or want of Stomach; or if they can eat, cannot well digest their Food, but are often troubled with Vomitings, or Nauseousness and Loathing, or at least are sick after their eating; all these Diseases and Symptoms this Elixir cures (if constantly used for a time) even to a wonder.

6. It is excellent against the Palsie, numbness, and weakness of any of the Limbs; it is also given against the palpitation of the Heart, Fainting, Swooning, Trembling, and other Passions of the Heart, sickness at Stomach, Wind, Vapors, and Gripings of the Bowels: It is profitable for such as are troubled with weaknesses, or languish under Hecticks, or Consumptions, King's Evil, Dropsies, Jaundice, Scurvy, running-Gout, Poxes, Poyson, or other malign and inveterate Diseases.

7. It is good against Catarrhs, and stops all sorts of Distillations, whether thin, sharp, or salt, falling upon the Throat, Stomach and Lungs; and is a Specifick almost in all Diseases which may befal the Head, Brain, Nerves or Joints; for it miraculously evacuates Humours from all those parts, and strengthens them, recreating the Spirits, Natural, Vital, and Animal.

8. It is not only prevalent against the Scurvy, Gout, and King's-Evil, but it expells all Tartarous and Viscous Humours out of the Blood, Bowels, and other parts of the Body, wholly destroying the Matter which breeds the Stone in the Reins and Bladder, or stony Concretions in the Joints, as in the Gout, so that scarcely any other Medicine is equal to it.

9. I commend the use of it in the Gout, Sciatica, Dropsie, Jaundice, and King's-Evil, beyond most other Purges, for in these Diseases I have had large Experience thereof: It purges and carries off the Diseasie Matter by Stool, and expels

all

all Humours, whether thick or thin, and may safely be given to Man, Woman, or Child, because of its easie working and pleasantness.

10. It cures the Cachexy, or Evil-disposedness of the Body, and the Green-sickness in Virgins to a wonder; opens all Obstructions of the Stomach, Lungs, Liver, Spleen, Reins, Mesentery, and Womb; and cures all Diseases of the Womb, proceeding from stoppages, as Wind, or Cold, and Moisture: it effectually produces the Terms, and cleanses the Womb from corrupt, malign, and filthy Humours, strengthens it, (as also weak Backs,) and takes away the Cause of Miscarrying and Barrenness from the Female Sex, and cures them of the Spleen, and Fits of the Mother.

11. It fortifies the Memory, acuates the Senses, expells all putrid Humours from the Body, whether they be generated of Choler, Flegm, Melancholy or Watery Humours, strengthens the Brain and Nerves, provokes Urine, cures the Strangury, and miraculously gives ease in the Stone, and Gravel, whether in the Reins or Bladder: and as by its abstersive Vertue it cleanses the whole Mass of Blood from all mucous, watery, or malignant Humours: so by its Balsamick sweetness, it comforts the Bowels, strengthens all the parts of the Body, and restores the radical moisture; by which it becomes a Medicine not enough to be prized.

12. *The Dose, and way of using it.* To little Children give a spoonful; from three Years old to eight, give from one spoonful to two; from eight Years old to fifteen, give from two spoonfuls to four; and from fifteen Years old to fifty, and upwards, given from four spoonfuls to seven or eight; proportion the Dose to the Age and Strength; give it either alone, or mixt with a little Ale or Wine in the morning fasting, and twice a Week, or oftner if need requires: begin with a smaller Dose, and increase it as you see the Constitution of the Body requires, till you find it work enough: if taken according to these Directions, it will not fail your Expectations in the Cure of the aforesaid Diseases. It may be given to older People,

ple, from a ſpoonful to two ſpoonfuls, as a Cordial: in that quantity it will ſcarcely work, but only revive the Spirits, and chear the Heart.

This Elixir will keep many Years good, and is proper to be carried to Sea, againſt all ſorts of Sea-ſickneſſes, and for ſuch as cannot ſtay on ſhoar to attend upon a Cure; and is an Excellent thing to cure moſt Diſeaſes which attend Plantations beyond Sea, or in the *Weſt-Indies*. *Price* 3 s. *the Bottle.*

ADVERTISEMENTS.

A Rebuke to the Authors of a Blue Book, called *The State of Phyſick in London*, which is indeed *the Black and Blue State of Phyſick*: Dated from the *College*, and Signed by *Th. G.* and *R. M.* This Rebuke to the ſaid Book is written in behalf of the *Apothecaries* and *Chyrurgeons* of the City of *London*, by *William Salmon*, M. D. and is to be Sold by Mr. *Nutt* in *Stationers-Hall* Yard, *London*. Price 3 d.

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FINIS.